

PUBLIC DISCLOSURE COPY

EXTENDED TO AUGUST 17, 2026

## Return of Organization Exempt From Income Tax

OMB No. 1545-0047

Form **990**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

**2024**  
Open to Public  
Inspection**A** For the 2024 calendar year, or tax year beginning **OCT 1, 2024** and ending **SEP 30, 2025**

|                                                                                                                                                                                            |                                                                                                                                    |  |                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>B</b> Check if applicable:<br><br>Address change<br>Name change<br>Initial return<br>Final return/terminated<br>Amended return<br>Application pending                                   | <b>C</b> Name of organization<br><b>SVDP GEORGIA SUPPORT ORGANIZATION INC</b>                                                      |  | <b>D</b> Employer identification number<br><b>84-3675811</b>                                                                                                                                                                                 |  |
|                                                                                                                                                                                            | Doing business as                                                                                                                  |  |                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                            | Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>2050 CHAMBLEE TUCKER ROAD, SUITE C</b> |  | <b>E</b> Telephone number<br><b>678-892-6160</b>                                                                                                                                                                                             |  |
|                                                                                                                                                                                            | City or town, state or province, country, and ZIP or foreign postal code<br><b>ATLANTA, GA 30341</b>                               |  | <b>G</b> Gross receipts \$ <b>69,868.</b>                                                                                                                                                                                                    |  |
|                                                                                                                                                                                            | <b>F</b> Name and address of principal officer: <b>MICHAEL MIES<br/>SAME AS C ABOVE</b>                                            |  | <b>H(a)</b> Is this a group return for subordinates? ..... Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? Yes No<br>If "No," attach a list. See instructions<br><b>H(c)</b> Group exemption number |  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or 527                                                                        |                                                                                                                                    |  |                                                                                                                                                                                                                                              |  |
| <b>J</b> Website: <b>HTTP://WWW.SVDPGEORGIA.ORG/</b>                                                                                                                                       |                                                                                                                                    |  |                                                                                                                                                                                                                                              |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation Trust Association Other <b>L</b> Year of formation: <b>2019</b> <b>M</b> State of legal domicile: <b>GA</b> |                                                                                                                                    |  |                                                                                                                                                                                                                                              |  |

**Part I Summary**

|                                                                                            |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                                         | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>SVDP GEORGIA SUPPORT ORGANIZATION WAS ORGANIZED TO ACQUIRE, RENOVATE AND EXPAND THE</b> |
|                                                                                            | <b>2</b> Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                         |
|                                                                                            | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b>                                                                                             |
|                                                                                            | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>1</b>                                                                                 |
|                                                                                            | <b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a) <b>0</b>                                                                                  |
|                                                                                            | <b>6</b> Total number of volunteers (estimate if necessary) <b>0</b>                                                                                                            |
|                                                                                            | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>-128,094.</b>                                                                                 |
| <b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>0.</b> |                                                                                                                                                                                 |
| <b>Revenue</b>                                                                             | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>0.</b>                                                                                                                |
|                                                                                            | <b>9</b> Program service revenue (Part VIII, line 2g) <b>0.</b>                                                                                                                 |
|                                                                                            | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>0.</b>                                                                                               |
|                                                                                            | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>-257,909.</b>                                                                             |
|                                                                                            | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>-257,909.</b>                                                                   |
|                                                                                            | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>0.</b>                                                                                            |
| <b>Expenses</b>                                                                            | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b>                                                                                               |
|                                                                                            | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>0.</b>                                                                           |
|                                                                                            | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b>                                                                                              |
|                                                                                            | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>0.</b>                                                                                                    |
|                                                                                            | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>12,707.</b>                                                                                           |
|                                                                                            | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>12,707.</b>                                                                              |
| <b>Net Assets or Fund Balances</b>                                                         | <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>-270,616.</b>                                                                                                 |
|                                                                                            | <b>20</b> Total assets (Part X, line 16) <b>11,823,176.</b>                                                                                                                     |
|                                                                                            | <b>21</b> Total liabilities (Part X, line 26) <b>7,838,619.</b>                                                                                                                 |
|                                                                                            | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>3,984,557.</b>                                                                                          |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                               |                                                     |                         |                                                 |                          |
|-------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------|-------------------------------------------------|--------------------------|
| <b>Sign Here</b>              | Signature of officer<br><b>MICHAEL MIES, CEO</b>                              |                                                     | Date                    |                                                 |                          |
|                               | Type or print name and title                                                  |                                                     |                         |                                                 |                          |
| <b>Paid Preparer Use Only</b> | Preparer's name<br><b>PAMELA D. HARDISTER, CPA</b>                            | Preparer's signature<br><b>PAMELA D. HARDISTER,</b> | Date<br><b>03/06/26</b> | Check if self-employed <input type="checkbox"/> | PTIN<br><b>P00240127</b> |
|                               | Firm's name<br><b>CRI ADVISORS, LLC</b>                                       | Firm's EIN <b>99-4625061</b>                        |                         | Phone no. <b>770.394.8000</b>                   |                          |
|                               | Firm's address<br><b>4004 SUMMIT BLVD NE, SUITE 800<br/>ATLANTA, GA 30319</b> |                                                     |                         |                                                 |                          |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

SVDP GEORGIA SUPPORT ORGANIZATION  
INC

Form 990 (2024)

84-3675811 Page 2

**Part III** Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III ☒

**1** Briefly describe the organization's mission:  
SVDP GEORGIA SUPPORT ORGANIZATION WAS ORGANIZED TO ACQUIRE, RENOVATE  
AND EXPAND THE HEADQUARTERS OF SOCIETY OF ST. VINCENT AND CONSTRUCT A  
NEW COMMUNITY FACILITY INCLUDING A PHARMACY, A TEACHING KITCHEN, A  
CONNECTED CLASSROOM, A RESOURCE LIBRARY, AN IMPROVED CLIENT-CHOICE

**2** Did the organization undertake any significant program services during the year which were not listed on the  
prior Form 990 or 990-EZ? ☐ Yes ☒ No  
If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No  
If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.  
Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and  
revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )  
COMPLETED THE RENOVATIONS OF 2050-C CHAMBLEE TUCKER ROAD.

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

**4d** Other program services (Describe on Schedule O.)  
(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses

Form 990 (2024)

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

84-3675811 Page **3**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                           | Yes      | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | <b>X</b> |          |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          |          | <b>X</b> |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |          | <b>X</b> |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |          | <b>X</b> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i>         |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               |          | <b>X</b> |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     | <b>X</b> |          |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | <b>X</b> |          |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        |          | <b>X</b> |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        | <b>X</b> |          |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           |          | <b>X</b> |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |          |          |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            |          | <b>X</b> |

SVDP GEORGIA SUPPORT ORGANIZATION  
INC

Form 990 (2024)

84-3675811 Page 4

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                         | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                                                                                        | <b>22</b>  | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                                                                                            | <b>23</b>  | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                                                                                                  | <b>24a</b> | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                                                                                        | <b>24b</b> |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                                                                                               | <b>24c</b> |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                                                                                                  | <b>24d</b> |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                                                                               | <b>25a</b> | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                               | <b>25b</b> | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                                       | <b>26</b>  | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... | <b>27</b>  | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                           |            |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                              | <b>28a</b> | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                                                                   | <b>28b</b> | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                      | <b>28c</b> | X  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                                                          | <b>29</b>  | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                         | <b>30</b>  | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                                                               | <b>31</b>  | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                                                             | <b>32</b>  | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                                                             | <b>33</b>  | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                                                                                         | <b>34</b>  | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                                                                                                | <b>35a</b> | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                 | <b>35b</b> |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                                  | <b>36</b>  | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                                                                    | <b>37</b>  | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? .....                                                                                                                                                                                                                                                                          | <b>38</b>  | X  |

Note: All Form 990 filers are required to complete Schedule O

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                         | Yes       | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....                                                                            | <b>1a</b> | 0  |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....                                                                          | <b>1b</b> | 0  |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | <b>1c</b> |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      |             | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | <b>2a</b> 0 |     |    |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                              | <b>2b</b>   |     |    |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | <b>3a</b>   | X   |    |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | <b>3b</b>   | X   |    |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | <b>4a</b>   |     | X  |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |             |     |    |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | <b>5a</b>   |     | X  |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | <b>5b</b>   |     | X  |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | <b>5c</b>   |     |    |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6a</b>   |     | X  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | <b>6b</b>   |     |    |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |             |     |    |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | <b>7a</b>   |     |    |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | <b>7b</b>   |     |    |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | <b>7c</b>   |     |    |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                           | <b>7d</b>   |     |    |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | <b>7e</b>   |     | X  |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | <b>7f</b>   |     | X  |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | <b>7g</b>   |     |    |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | <b>7h</b>   |     |    |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | <b>8</b>    |     |    |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |             |     |    |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | <b>9a</b>   |     |    |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | <b>9b</b>   |     |    |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |             |     |    |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                    | <b>10a</b>  |     |    |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 | <b>10b</b>  |     |    |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |             |     |    |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                   | <b>11a</b>  |     |    |
| <b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | <b>11b</b>  |     |    |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | <b>12a</b>  |     |    |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                       | <b>12b</b>  |     |    |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |             |     |    |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | <b>13a</b>  |     |    |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                   | <b>13b</b>  |     |    |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                        | <b>13c</b>  |     |    |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | <b>14a</b>  |     | X  |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | <b>14b</b>  |     |    |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | <b>15</b>   |     | X  |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | <b>16</b>   |     | X  |
| <b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | <b>17</b>   |     |    |

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.Check if Schedule O contains a response or note to any line in this Part VI ☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                                      | Yes                | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year ..... <b>1a</b> 3<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |                    |          |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent ..... <b>1b</b> 1                                                                                                                                                                                                                        |                    |          |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....                                                                                                                                                 | <b>2</b>           | <b>X</b> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? .....                                                                                                     | <b>3</b>           | <b>X</b> |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....                                                                                                                                                                                                      | <b>4</b>           | <b>X</b> |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? .....                                                                                                                                                                                                            | <b>5</b>           | <b>X</b> |
| <b>6</b> Did the organization have members or stockholders? .....                                                                                                                                                                                                                                                                    | <b>6</b>           | <b>X</b> |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....                                                                                                                                                                   | <b>7a</b>          | <b>X</b> |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....                                                                                                                                                             | <b>7b</b>          | <b>X</b> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                           |                    |          |
| <b>a</b> The governing body? .....                                                                                                                                                                                                                                                                                                   | <b>8a</b> <b>X</b> |          |
| <b>b</b> Each committee with authority to act on behalf of the governing body? .....                                                                                                                                                                                                                                                 | <b>8b</b> <b>X</b> |          |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O .....                                                                                                          | <b>9</b>           | <b>X</b> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                             | Yes                 | No       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? .....                                                                                                                                                                                                                         | <b>10a</b>          | <b>X</b> |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....                                                                   | <b>10b</b>          |          |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....                                                                                                                                                                | <b>11a</b> <b>X</b> |          |
| <b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                      |                     |          |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 .....                                                                                                                                                                                                    | <b>12a</b> <b>X</b> |          |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....                                                                                                                                                          | <b>12b</b> <b>X</b> |          |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done .....                                                                                                                                           | <b>12c</b> <b>X</b> |          |
| <b>13</b> Did the organization have a written whistleblower policy? .....                                                                                                                                                                                                                                   | <b>13</b> <b>X</b>  |          |
| <b>14</b> Did the organization have a written document retention and destruction policy? .....                                                                                                                                                                                                              | <b>14</b> <b>X</b>  |          |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                              |                     |          |
| <b>a</b> The organization's CEO, Executive Director, or top management official .....                                                                                                                                                                                                                       | <b>15a</b>          | <b>X</b> |
| <b>b</b> Other officers or key employees of the organization .....                                                                                                                                                                                                                                          | <b>15b</b>          | <b>X</b> |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                          |                     |          |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....                                                                                                                                      | <b>16a</b>          | <b>X</b> |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? ..... | <b>16b</b>          |          |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed GA

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website ☒ Another's website ☐ Upon request ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
SUSAN HANSEN - 404-783-7091  
5168 WATERFORD DRIVE, DUNWOODY, GA 30338

Check if Schedule O contains a response or note to any line in this Part VII

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

2024.05050 SVDP GEORGIA SUPPORT ORGA 60-13401



**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

**84-3675811** Page **8**

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees *(continued)*

| (A)<br>Name and title                                                | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                      |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
|                                                                      |                                                                                     |                                                                                                              |                       |         |              |                              |        |                                                                               |                                                                                    |                                                                                               |
| <b>1b Subtotal</b> .....                                             |                                                                                     |                                                                                                              |                       |         |              |                              |        | 0.                                                                            | 320,559.                                                                           | 53,179.                                                                                       |
| <b>c Total from continuation sheets to Part VII, Section A</b> ..... |                                                                                     |                                                                                                              |                       |         |              |                              |        | 0.                                                                            | 0.                                                                                 | 0.                                                                                            |
| <b>d Total (add lines 1b and 1c)</b> .....                           |                                                                                     |                                                                                                              |                       |         |              |                              |        | 0.                                                                            | 320,559.                                                                           | 53,179.                                                                                       |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization 0

|                                                                                                                                                                                                                                                    | Yes      | No       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>3</b> Did the organization list any <b>former</b> officer, director, trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> .....                                          |          | <b>X</b> |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> ..... | <b>X</b> |          |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> .....                       |          | <b>X</b> |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
| <b>NONE</b>                      |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization 0

Form **990** (2024)

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

**84-3675811** Page **9**

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                               |                                                                 |                                                                                                                                |                                | (A)                                                | (B)                                | (C)                        | (D)                                                |    |
|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|------------------------------------|----------------------------|----------------------------------------------------|----|
|                                                               |                                                                 |                                                                                                                                |                                | Total revenue                                      | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |    |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b> | <b>1 a</b>                                                      | Federated campaigns .....                                                                                                      | <b>1a</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>b</b>                                                        | Membership dues .....                                                                                                          | <b>1b</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>c</b>                                                        | Fundraising events .....                                                                                                       | <b>1c</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>d</b>                                                        | Related organizations .....                                                                                                    | <b>1d</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>e</b>                                                        | Government grants (contributions) .....                                                                                        | <b>1e</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>f</b>                                                        | All other contributions, gifts, grants, and similar amounts not included above ...                                             | <b>1f</b>                      |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>g</b>                                                        | Noncash contributions included in lines 1a-1f                                                                                  | <b>1g</b>                      | \$                                                 |                                    |                            |                                                    |    |
|                                                               | <b>h</b>                                                        | <b>Total.</b> Add lines 1a-1f .....                                                                                            |                                |                                                    |                                    |                            |                                                    |    |
| <b>Program Service Revenue</b>                                |                                                                 |                                                                                                                                |                                | <b>Business Code</b>                               |                                    |                            |                                                    |    |
|                                                               | <b>2 a</b>                                                      |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>b</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>c</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>d</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>e</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>f</b>                                                        | All other program service revenue .....                                                                                        |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>g</b>                                                        | <b>Total.</b> Add lines 2a-2f .....                                                                                            |                                |                                                    |                                    |                            |                                                    |    |
| <b>Other Revenue</b>                                          | <b>3</b>                                                        | Investment income (including dividends, interest, and other similar amounts) .....                                             |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>4</b>                                                        | Income from investment of tax-exempt bond proceeds .....                                                                       |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>5</b>                                                        | Royalties .....                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>6 a</b>                                                      | Gross rents .....                                                                                                              | (i) Real                       | (ii) Personal                                      |                                    |                            |                                                    |    |
|                                                               |                                                                 |                                                                                                                                | 6a                             | 69,868.                                            |                                    |                            |                                                    |    |
|                                                               |                                                                 |                                                                                                                                | <b>b</b>                       | Less: rental expenses ...                          |                                    |                            |                                                    | 6b |
|                                                               | <b>c</b>                                                        | Rental income or (loss)                                                                                                        | 6c                             | -256,960.                                          |                                    |                            |                                                    |    |
|                                                               | <b>d</b>                                                        | Net rental income or (loss) .....                                                                                              |                                | -256,960.                                          | -128,866.                          | -128,094.                  |                                                    |    |
|                                                               | <b>7 a</b>                                                      | Gross amount from sales of assets other than inventory .....                                                                   | (i) Securities                 | (ii) Other                                         |                                    |                            |                                                    |    |
|                                                               |                                                                 |                                                                                                                                | 7a                             |                                                    |                                    |                            |                                                    |    |
|                                                               |                                                                 |                                                                                                                                | <b>b</b>                       | Less: cost or other basis and sales expenses ..... |                                    |                            |                                                    | 7b |
|                                                               | <b>c</b>                                                        | Gain or (loss) .....                                                                                                           | 7c                             |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>d</b>                                                        | Net gain or (loss) .....                                                                                                       |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>8 a</b>                                                      | Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 ..... | 8a                             |                                                    |                                    |                            |                                                    |    |
|                                                               |                                                                 |                                                                                                                                | <b>b</b>                       | Less: direct expenses .....                        |                                    |                            |                                                    | 8b |
| <b>c</b>                                                      | Net income or (loss) from fundraising events .....              |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
| <b>9 a</b>                                                    | Gross income from gaming activities. See Part IV, line 19 ..... | 9a                                                                                                                             |                                |                                                    |                                    |                            |                                                    |    |
|                                                               |                                                                 | <b>b</b>                                                                                                                       | Less: direct expenses .....    |                                                    |                                    |                            | 9b                                                 |    |
| <b>c</b>                                                      | Net income or (loss) from gaming activities .....               |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
| <b>10 a</b>                                                   | Gross sales of inventory, less returns and allowances .....     | 10a                                                                                                                            |                                |                                                    |                                    |                            |                                                    |    |
|                                                               |                                                                 | <b>b</b>                                                                                                                       | Less: cost of goods sold ..... |                                                    |                                    |                            | 10b                                                |    |
| <b>c</b>                                                      | Net income or (loss) from sales of inventory .....              |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
| <b>Miscellaneous Revenue</b>                                  |                                                                 |                                                                                                                                |                                | <b>Business Code</b>                               |                                    |                            |                                                    |    |
|                                                               | <b>11 a</b>                                                     |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>b</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>c</b>                                                        |                                                                                                                                |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>d</b>                                                        | All other revenue .....                                                                                                        |                                |                                                    |                                    |                            |                                                    |    |
|                                                               | <b>e</b>                                                        | <b>Total.</b> Add lines 11a-11d .....                                                                                          |                                |                                                    |                                    |                            |                                                    |    |
| <b>12</b>                                                     | <b>Total revenue.</b> See instructions .....                    |                                                                                                                                |                                | -256,960.                                          | -128,866.                          | -128,094.                  | 0.                                                 |    |

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

84-3675811 Page **10**

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☒ **X**

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                          | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 ...                                                                                                                                       |                       |                                 |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 .....                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 .....                                                                                                         |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members .....                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees .....                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....                                                                                             |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages .....                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) .....                                                                                                                                       |                       |                                 |                                        |                             |
| <b>9</b> Other employee benefits .....                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>10</b> Payroll taxes .....                                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| <b>a</b> Management .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>b</b> Legal .....                                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| <b>c</b> Accounting .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>d</b> Lobbying .....                                                                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees .....                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                       | 12,500.               |                                 | 12,500.                                |                             |
| <b>12</b> Advertising and promotion .....                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>13</b> Office expenses .....                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>14</b> Information technology .....                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>15</b> Royalties .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>16</b> Occupancy .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>17</b> Travel .....                                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials ...                                                                                                                                            |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings .....                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>20</b> Interest .....                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| <b>21</b> Payments to affiliates .....                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization .....                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>23</b> Insurance .....                                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                           |                       |                                 |                                        |                             |
| <b>a</b> _____                                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>b</b> _____                                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>c</b> _____                                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>d</b> _____                                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>e</b> All other expenses _____                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| <b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                                                     | 12,500.               | 0.                              | 12,500.                                | 0.                          |
| <b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

84-3675811 Page **11**

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                  |                                                                                                                                                                                                                                | (A)<br>Beginning of year |             | (B)<br>End of year |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                                                                    | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     | 127,791.                 | <b>1</b>    | 98,144.            |
|                                                                                  | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          |                          | <b>2</b>    |                    |
|                                                                                  | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              |                          | <b>3</b>    |                    |
|                                                                                  | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        |                          | <b>4</b>    |                    |
|                                                                                  | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>    |                    |
|                                                                                  | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>    |                    |
|                                                                                  | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 | 5,297,250.               | <b>7</b>    | 5,297,250.         |
|                                                                                  | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     |                          | <b>8</b>    |                    |
|                                                                                  | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           |                          | <b>9</b>    |                    |
|                                                                                  | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | 7,473,683.               |             |                    |
|                                                                                  | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | 1,317,247.               | 6,398,135.  | 6,156,436.         |
|                                                                                  | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       |                          | <b>11</b>   |                    |
|                                                                                  | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           |                          | <b>12</b>   |                    |
|                                                                                  | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            |                          | <b>13</b>   |                    |
|                                                                                  | <b>14</b> Intangible assets .....                                                                                                                                                                                              |                          | <b>14</b>   |                    |
|                                                                                  | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                             |                          | <b>15</b>   |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 11,823,176.                                                                                                                                                                                                                    | <b>16</b>                | 11,551,830. |                    |
| <b>Liabilities</b>                                                               | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                          | 7,094.                   | <b>17</b>   | 7,094.             |
|                                                                                  | <b>18</b> Grants payable .....                                                                                                                                                                                                 |                          | <b>18</b>   |                    |
|                                                                                  | <b>19</b> Deferred revenue .....                                                                                                                                                                                               |                          | <b>19</b>   |                    |
|                                                                                  | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | <b>20</b>   |                    |
|                                                                                  | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | <b>21</b>   |                    |
|                                                                                  | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>   |                    |
|                                                                                  | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 | 7,350,000.               | <b>23</b>   | 7,350,000.         |
|                                                                                  | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | <b>24</b>   |                    |
|                                                                                  | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          | 481,525.                 | <b>25</b>   | 479,639.           |
|                                                                                  | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 7,838,619.               | <b>26</b>   | 7,836,733.         |
| <b>Net Assets or Fund Balances</b>                                               | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |             |                    |
|                                                                                  | <b>27</b> Net assets without donor restrictions .....                                                                                                                                                                          | 3,984,557.               | <b>27</b>   | 3,715,097.         |
|                                                                                  | <b>28</b> Net assets with donor restrictions .....                                                                                                                                                                             |                          | <b>28</b>   |                    |
|                                                                                  | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                             |                          |             |                    |
|                                                                                  | <b>29</b> Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | <b>29</b>   |                    |
|                                                                                  | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | <b>30</b>   |                    |
|                                                                                  | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | <b>31</b>   |                    |
|                                                                                  | <b>32</b> <b>Total net assets or fund balances</b> .....                                                                                                                                                                       | 3,984,557.               | <b>32</b>   | 3,715,097.         |
|                                                                                  | <b>33</b> <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                          | 11,823,176.              | <b>33</b>   | 11,551,830.        |

Form **990** (2024)

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 990 (2024)

84-3675811 Page **12**

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI ☐

|           |                                                                                                                |           |            |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | -256,960.  |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 12,500.    |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | -269,460.  |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 3,984,557. |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  |            |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |            |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |            |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |            |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 0.         |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 3,715,097. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII ☐

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes       | No       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b>  | Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                             |           |          |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | <b>2a</b> | <b>X</b> |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | <b>2b</b> | <b>X</b> |
| <b>c</b>  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                     | <b>2c</b> | <b>X</b> |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____                                                                                                                                                                                                                                                           | <b>3a</b> | <b>X</b> |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                      | <b>3b</b> |          |

Form **990** (2024)

SCHEDULE A  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

Name of the organization SVDP GEORGIA SUPPORT ORGANIZATION  
INC

Employer identification number  
84-3675811

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990).)
- 3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 ☐ An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 ☒ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a ☒ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations

1

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN   | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |            |                                                                               | Yes                                                         | No |                                                   |                                                 |
| SOCIETY OF ST. VINCENT DE PAUL GEO | 58-0967972 | 10                                                                            | X                                                           |    | 0.                                                | 0.                                              |
|                                    |            |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |            |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |            |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |            |                                                                               |                                                             |    |                                                   |                                                 |
| Total                              |            |                                                                               |                                                             |    | 0.                                                | 0.                                              |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                        | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  |          |          |          |          |          |           |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                                             |          |          |          |          |          |           |
| <b>4 Total.</b> Add lines 1 through 3 .....                                                                                                                                                                        |          |          |          |          |          |           |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          |           |
| <b>6 Public support.</b> Subtract line 5 from line 4.                                                                                                                                                              |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>7</b> Amounts from line 4 .....                                                                                                                                                                |          |          |          |          |          |           |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources .....                                                    |          |          |          |          |          |           |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....                                                                                 |          |          |          |          |          |           |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                   |          |          |          |          |          |           |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                   |          |          |          |          |          |           |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) .....                                                                                                                   |          |          |          |          | 12       |           |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |          |          |          |          |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |           |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>14</b> Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                         | <b>14</b> | % |
| <b>15</b> Public support percentage from 2023 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                | <b>15</b> | % |
| <b>16a 33 1/3% support test - 2024.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        |           |   |
| <b>b 33 1/3% support test - 2023.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     |           |   |
| <b>17a 10% -facts-and-circumstances test - 2024.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |           |   |
| <b>b 10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |           |   |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              |           |   |

Schedule A (Form 990) 2024

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |   |
|---------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                     |           |   |
|---------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2023</b> Schedule A, Part III, line 17 .....                         | <b>18</b> | % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐



**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    | X   |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     | X  |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     | X  |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     | X  |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     | X  |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     | X  |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     | X  |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     | X  |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     | X  |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     | X  |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     | X  |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     | X  |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV** Supporting Organizations (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     | X  |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     | X  |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     | X  |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X   |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | X  |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                             |  |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). **See instructions.**  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                                |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                                |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                                |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                                |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                                |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                                |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                                |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                                |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year<br>(optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                                |
| a                                | Average monthly value of securities                                                                                             | 1a             |                                |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                                |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                                |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                                |
| e                                | <b>Discount</b> claimed for blockage or other factors<br>( <i>explain in detail in Part VI</i> ):                               |                |                                |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                                |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                                |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                                |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                                |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                                |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                                |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                                |

| Section C - Distributable Amount |                                                                                                                                                                           | (A) Prior Year | (B) Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1              | Current Year     |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2              |                  |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3              |                  |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4              |                  |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5              |                  |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6              |                  |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |                |                  |

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Schedule A (Form 990) 2024

84-3675811 Page 7

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

| <b>Section D - Distributions</b>                                                                                                                             |           | <b>Current Year</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>  |                     |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>  |                     |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>  |                     |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>  |                     |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>  |                     |
| <b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | <b>6</b>  |                     |
| <b>7 Total annual distributions.</b> Add lines 1 through 6.                                                                                                  | <b>7</b>  |                     |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>  |                     |
| <b>9</b> Distributable amount for 2024 from Section C, line 6                                                                                                | <b>9</b>  |                     |
| <b>10</b> Line 8 amount divided by line 9 amount                                                                                                             | <b>10</b> |                     |

| <b>Section E - Distribution Allocations</b> (see instructions)                                                                                                                           | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2024</b> | <b>(iii)<br/>Distributable<br/>Amount for 2024</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2024 from Section C, line 6                                                                                                                            |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2024                                                                                                                                 |                                     |                                                 |                                                    |
| <b>a</b> From 2019                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>b</b> From 2020                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>c</b> From 2021                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>d</b> From 2022                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>e</b> From 2023                                                                                                                                                                       |                                     |                                                 |                                                    |
| <b>f Total</b> of lines 3a through 3e                                                                                                                                                    |                                     |                                                 |                                                    |
| <b>g</b> Applied to under distributions of prior years                                                                                                                                   |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2024 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2019 not applied (see instructions)                                                                                                                              |                                     |                                                 |                                                    |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2024 distributable amount                                                                                                                                            |                                     |                                                 |                                                    |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                                     |                                                 |                                                    |
| <b>7 Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                                    |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                                     |                                                 |                                                    |
| <b>a</b> Excess from 2020                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>b</b> Excess from 2021                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2022                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>d</b> Excess from 2023                                                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> Excess from 2024                                                                                                                                                                |                                     |                                                 |                                                    |

Schedule A (Form 990) 2024



**SCHEDULE D**

(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization **SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Employer identification number  
**84-3675811**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                                                | (a) Donor advised funds | (b) Funds and other accounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                                                                            |                         |                              |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                                                                      |                         |                              |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                                                                           |                         |                              |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                                                                         |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <input type="checkbox"/> Yes <input type="checkbox"/> No |                         |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (for example, recreation or education) ☐ Preservation of a historically important land area

☐ Protection of natural habitat ☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                            | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                             | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                                 | 2b                              |
| c Number of conservation easements on a certified historic structure included on line 2a .....                                                             | 2c                              |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year .....

4 Number of states where property subject to conservation easement is located .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

(ii) Assets included in Form 990, Part X ..... \$ .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

b Assets included in Form 990, Part X ..... \$ .....

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)

## SVDP GEORGIA SUPPORT ORGANIZATION

Schedule D (Form 990) (Rev. 12-2024) INC

84-3675811 Page 2

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

a ☐ Public exhibition

d ☐ Loan or exchange program

b ☐ Scholarly research

e ☐ Other \_\_\_\_\_

c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

c Beginning balance

d Additions during the year

e Distributions during the year

f Ending balance

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a Board designated or quasi-endowment \_\_\_\_\_ %

b Permanent endowment \_\_\_\_\_ %

c Term endowment \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) Unrelated organizations? \_\_\_\_\_

(ii) Related organizations? \_\_\_\_\_

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? \_\_\_\_\_

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                         | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|-------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                         |                                      | 500,000.                        |                              | 500,000.       |
| b Buildings                                                                                     |                                      | 6,925,287.                      | 1,268,851.                   | 5,656,436.     |
| c Leasehold improvements                                                                        |                                      |                                 |                              |                |
| d Equipment                                                                                     |                                      | 48,396.                         | 48,396.                      | 0.             |
| e Other                                                                                         |                                      |                                 |                              |                |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)). |                                      |                                 |                              | 6,156,436.     |

Schedule D (Form 990) (Rev. 12-2024)

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                         |                |                                                           |
| (2) Closely held equity interests .....                                 |                |                                                           |
| (3) Other .....                                                         |                |                                                           |
| (A)                                                                     |                |                                                           |
| (B)                                                                     |                |                                                           |
| (C)                                                                     |                |                                                           |
| (D)                                                                     |                |                                                           |
| (E)                                                                     |                |                                                           |
| (F)                                                                     |                |                                                           |
| (G)                                                                     |                |                                                           |
| (H)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B)) |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1)                                                                     |                |                                                           |
| (2)                                                                     |                |                                                           |
| (3)                                                                     |                |                                                           |
| (4)                                                                     |                |                                                           |
| (5)                                                                     |                |                                                           |
| (6)                                                                     |                |                                                           |
| (7)                                                                     |                |                                                           |
| (8)                                                                     |                |                                                           |
| (9)                                                                     |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1)                                                                       |                |
| (2)                                                                       |                |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                  |                |
| (2) DUE TO RELATED PARTY                                                  | 479,639.       |
| (3)                                                                       |                |
| (4)                                                                       |                |
| (5)                                                                       |                |
| (6)                                                                       |                |
| (7)                                                                       |                |
| (8)                                                                       |                |
| (9)                                                                       |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

Schedule D (Form 990) (Rev. 12-2024)



**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                       |    |    |  |
|---|---------------------------------------------------------------------------------------|----|----|--|
| 1 | Total revenue, gains, and other support per audited financial statements .....        |    | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                   |    |    |  |
| a | Net unrealized gains (losses) on investments .....                                    | 2a |    |  |
| b | Donated services and use of facilities .....                                          | 2b |    |  |
| c | Recoveries of prior year grants .....                                                 | 2c |    |  |
| d | Other (Describe in Part XIII.) .....                                                  | 2d |    |  |
| e | Add lines 2a through 2d .....                                                         |    | 2e |  |
| 3 | Subtract line 2e from line 1 .....                                                    |    | 3  |  |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                  |    |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b .....                | 4a |    |  |
| b | Other (Describe in Part XIII.) .....                                                  | 4b |    |  |
| c | Add lines 4a and 4b .....                                                             |    | 4c |  |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) ..... |    | 5  |  |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                        |    |    |  |
|---|----------------------------------------------------------------------------------------|----|----|--|
| 1 | Total expenses and losses per audited financial statements .....                       |    | 1  |  |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                      |    |    |  |
| a | Donated services and use of facilities .....                                           | 2a |    |  |
| b | Prior year adjustments .....                                                           | 2b |    |  |
| c | Other losses .....                                                                     | 2c |    |  |
| d | Other (Describe in Part XIII.) .....                                                   | 2d |    |  |
| e | Add lines 2a through 2d .....                                                          |    | 2e |  |
| 3 | Subtract line 2e from line 1 .....                                                     |    | 3  |  |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:                     |    |    |  |
| a | Investment expenses not included on Form 990, Part VIII, line 7b .....                 | 4a |    |  |
| b | Other (Describe in Part XIII.) .....                                                   | 4b |    |  |
| c | Add lines 4a and 4b .....                                                              |    | 4c |  |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) ..... |    | 5  |  |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, THE SOCIETY IS EXEMPT FROM TAXES ON INCOME OTHER THAN UNRELATED BUSINESS INCOME. UNRELATED BUSINESS INCOME RESULTS FROM RENT FROM TENANTS AT ITS CHAMBLEE OFFICE BUILDING.

THE SOCIETY UTILIZES THE ACCOUNTING REQUIREMENTS ASSOCIATED WITH UNCERTAINTY IN INCOME TAXES USING THE PROVISIONS OF FINANCIAL ACCOUNTING STANDARDS BOARD (FASB) ASC 740, INCOME TAXES. USING THAT GUIDANCE, TAX POSITIONS INITIALLY NEED TO BE RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN IT IS MORE-LIKELY-THAN-NOT THE POSITIONS WILL BE SUSTAINED UPON EXAMINATION BY THE TAX AUTHORITIES. IT ALSO PROVIDES GUIDANCE FOR DERECOGNITION, CLASSIFICATION, INTEREST AND PENALTIES, ACCOUNTING IN INTERIM PERIODS, DISCLOSURE AND TRANSITION. AS OF SEPTEMBER 30, 2025 AND 2024, THE SOCIETY HAS NO UNCERTAIN TAX PROVISIONS THAT QUALIFY FOR RECOGNITION OR DISCLOSURE IN THE FINANCIAL STATEMENTS.

**Part XIII** Supplemental Information *(continued)*

Area for supplemental information with horizontal lines.

SCHEDULE J  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                                          |                                |            |
|--------------------------|------------------------------------------|--------------------------------|------------|
| Name of the organization | SVDP GEORGIA SUPPORT ORGANIZATION<br>INC | Employer identification number | 84-3675811 |
|--------------------------|------------------------------------------|--------------------------------|------------|

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

a Receive a severance payment or change-of-control payment?

b Participate in or receive payment from a supplemental nonqualified retirement plan?

c Participate in or receive payment from an equity-based compensation arrangement?

If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

a The organization?

b Any related organization?

If "Yes" on line 5a or 5b, describe in Part III.

6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

a The organization?

b Any related organization?

If "Yes" on line 6a or 6b, describe in Part III.

7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III

8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Yes No

1b

2

4a

4b

4c

5a

5b

6a

6b

7

8

9

X

X

X

X

X

X

X

X

X

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) (Rev. 12-2024)

|                |                                                                                                                                             |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part II</b> | <b>Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.</b> Use duplicate copies if additional space is needed. |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

[illegible]

|                 |                                 |
|-----------------|---------------------------------|
| <b>Part III</b> | <b>Supplemental Information</b> |
|-----------------|---------------------------------|

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no vertical margin lines or other markings present. The paper appears to be a standard sheet of notebook paper.

SCHEDULE O  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

|                          |                                          |                                |            |
|--------------------------|------------------------------------------|--------------------------------|------------|
| Name of the organization | SVDP GEORGIA SUPPORT ORGANIZATION<br>INC | Employer identification number | 84-3675811 |
|--------------------------|------------------------------------------|--------------------------------|------------|

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:  
HEADQUARTERS OF SOCIETY OF ST. VINCENT AND CONSTRUCT A NEW COMMUNITY  
FACILITY INCLUDING A PHARMACY, A TEACHING KITCHEN, A CONNECTED  
CLASSROOM, A RESOURCE LIBRARY, AN IMPROVED CLIENT-CHOICE FOOD PANTRY, A  
FAMILY SUPPORT CENTER, NEW ADMINISTRATIVE SPACE, AND AN EXPANDED  
DONATION CENTER AND WAREHOUSE LOCATED AT 2050-C CHAMBLEE TUCKER ROAD,  
ATLANTA, GA 30341 (THE "PROJECT").

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:  
FOOD PANTRY, A FAMILY SUPPORT CENTER, NEW ADMINISTRATIVE SPACE, AND AN  
EXPANDED DONATION CENTER AND WAREHOUSE LOCATED AT 2050-C CHAMBLEE  
TUCKER ROAD, ATLANTA, GA 30341 (THE "PROJECT").

FORM 990, PART VI, SECTION B, LINE 11B:  
CEO, CFO AND TREASURY MEET WITH ACCOUNTING FIRM PRIOR TO FINALIZATION. THEN  
SECOND MEETING WITH CFO AND ACCOUNTING COMMITTEE TO CONFIRM.

FORM 990, PART VI, SECTION B, LINE 12C:  
DISCLOSED ANNUALLY.

FORM 990, PART VI, SECTION C, LINE 19:  
AVAILABLE UPON REQUEST AND THROUGH WEBSITE.

|                                                        |         |
|--------------------------------------------------------|---------|
| FORM 990, PART IX, LINE 11G, OTHER FEES:               |         |
| OUTSIDE CONTRACT SERVICES:                             |         |
| PROGRAM SERVICE EXPENSES                               | 0.      |
| MANAGEMENT AND GENERAL EXPENSES                        | 12,500. |
| FUNDRAISING EXPENSES                                   | 0.      |
| TOTAL EXPENSES                                         | 12,500. |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A | 12,500. |

**SCHEDULE R  
(Form 990)**

(Rev. January 2025)

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

|                                                                              |                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>SVDP GEORGIA SUPPORT ORGANIZATION<br/>INC</b> | Employer identification number<br><b>84-3675811</b> |
|------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Identification of Disregarded Entities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |
|                                                                        |                         |                                                     |                     |                           |                                     |

**Part II Identification of Related Tax-Exempt Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization                                                        | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     | Yes                                                | No |
| SOCIETY OF ST. VINCENT DE PAUL GEORGIA, INC.<br>- 58-0967972, 2050-C CHAMBLEE TUCKER ROAD,<br>ATLANTA, GA 30341 | CHARITY                 | GEORGIA                                             | 501C3                         | LINE 10                                                   | N/A                                 |                                                    | X  |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
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|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |
|                                                                                                                 |                         |                                                     |                               |                                                           |                                     |                                                    |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) (Rev. 1-2025)

**SVDP GEORGIA SUPPORT ORGANIZATION**

Schedule R (Form 990) (Rev. 1-2025) **INC**

**84-3675811** Page **2**

**Part III Identification of Related Organizations Taxable as a Partnership.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                   |                                 |                                          | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
|                                                          |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |
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|                                                          |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                | Yes                                                   | No |
|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
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|                                                          |                         |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |



**SVDP GEORGIA SUPPORT ORGANIZATION**

Schedule R (Form 990) (Rev. 1-2025) **INC**

**84-3675811** Page **3**

**Part V Transactions With Related Organizations.** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note:** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

|                                                                                                                                                              | Yes       | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |           |          |
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity .....                   | <b>1a</b> | <b>X</b> |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) .....                                                                               | <b>1b</b> | <b>X</b> |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) .....                                                                             | <b>1c</b> | <b>X</b> |
| <b>d</b> Loans or loan guarantees to or for related organization(s) .....                                                                                    | <b>1d</b> | <b>X</b> |
| <b>e</b> Loans or loan guarantees by related organization(s) .....                                                                                           | <b>1e</b> | <b>X</b> |
| <b>f</b> Dividends from related organization(s) .....                                                                                                        | <b>1f</b> | <b>X</b> |
| <b>g</b> Sale of assets to related organization(s) .....                                                                                                     | <b>1g</b> | <b>X</b> |
| <b>h</b> Purchase of assets from related organization(s) .....                                                                                               | <b>1h</b> | <b>X</b> |
| <b>i</b> Exchange of assets with related organization(s) .....                                                                                               | <b>1i</b> | <b>X</b> |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....                                                                    | <b>1j</b> | <b>X</b> |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....                                                                  | <b>1k</b> | <b>X</b> |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....                                                | <b>1l</b> | <b>X</b> |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....                                                 | <b>1m</b> | <b>X</b> |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....                                                 | <b>1n</b> | <b>X</b> |
| <b>o</b> Sharing of paid employees with related organization(s) .....                                                                                        | <b>1o</b> | <b>X</b> |
| <b>p</b> Reimbursement paid to related organization(s) for expenses .....                                                                                    | <b>1p</b> | <b>X</b> |
| <b>q</b> Reimbursement paid by related organization(s) for expenses .....                                                                                    | <b>1q</b> | <b>X</b> |
| <b>r</b> Other transfer of cash or property to related organization(s) .....                                                                                 | <b>1r</b> | <b>X</b> |
| <b>s</b> Other transfer of cash or property from related organization(s) .....                                                                               | <b>1s</b> | <b>X</b> |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a)<br>Name of related organization                 | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-----------------------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| SOCIETY OF ST. VINCENT DE PAUL GEORGIA,<br>(1) INC. | J                                | 69,868.                | FAIR MARKET VALUE                            |
| (2)                                                 |                                  |                        |                                              |
| (3)                                                 |                                  |                        |                                              |
| (4)                                                 |                                  |                        |                                              |
| (5)                                                 |                                  |                        |                                              |
| (6)                                                 |                                  |                        |                                              |

Schedule R (Form 990) (Rev. 1-2025) **INC**

Page 4

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

432164 10-23-24

**Part VII** Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

Area for supplemental information with horizontal lines.

**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

OMB No. 1545-0047

**2024**For calendar year 2024 or other tax year beginning **OCT 1, 2024**, and ending **SEP 30, 2025**.Go to **www.irs.gov/Form990T** for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is an 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations OnlyDepartment of the Treasury  
Internal Revenue Service

|                                                                                                                                                                                                                                                                                                                        |                      |                                                                                                                                                  |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>A</b> <input type="checkbox"/> Check box if address changed.                                                                                                                                                                                                                                                        | <b>Print or Type</b> | Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)<br><b>SVDP GEORGIA SUPPORT ORGANIZATION INC</b> | <b>D</b> Employer identification number<br><br><b>84-3675811</b>  |
| <b>B</b> Exempt under section<br><input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e)<br><input type="checkbox"/> 408A <input type="checkbox"/> 530(a)<br><input type="checkbox"/> 529(a) <input type="checkbox"/> 529A                                       |                      | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2050 CHAMBLEE TUCKER ROAD, SUITE C</b>                              | <b>E</b> Group exemption number (see instructions)                |
|                                                                                                                                                                                                                                                                                                                        |                      | City or town, state or province, country, and ZIP or foreign postal code<br><b>ATLANTA, GA 30341</b>                                             | <b>F</b> <input type="checkbox"/> Check box if an amended return. |
|                                                                                                                                                                                                                                                                                                                        |                      | <b>C</b> Book value of all assets at end of year ..... <b>11,551,830.</b>                                                                        |                                                                   |
| <b>G</b> Check organization type <input checked="" type="checkbox"/> 501(c) corporation <input type="checkbox"/> 501(c) trust <input type="checkbox"/> 401(a) trust <input type="checkbox"/> Other trust <input type="checkbox"/> State college/university<br><input type="checkbox"/> 6417(d)(1)(A) Applicable entity |                      |                                                                                                                                                  |                                                                   |
| <b>H</b> Check if filing only to claim <input type="checkbox"/> Credit from Form 8941 <input type="checkbox"/> Refund shown on Form 2439 <input type="checkbox"/> Elective payment amount from Form 3800                                                                                                               |                      |                                                                                                                                                  |                                                                   |
| <b>I</b> Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation <input type="checkbox"/>                                                                                                                                                                             |                      |                                                                                                                                                  |                                                                   |
| <b>J</b> Enter the number of attached Schedules A (Form 990-T) ..... <b>1</b>                                                                                                                                                                                                                                          |                      |                                                                                                                                                  |                                                                   |
| <b>K</b> During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," enter the name and identifying number of the parent corporation                                        |                      |                                                                                                                                                  |                                                                   |
| <b>L</b> The books are in care of <b>SUSAN HANSEN</b> Telephone number <b>404-783-7091</b>                                                                                                                                                                                                                             |                      |                                                                                                                                                  |                                                                   |

**Part I Total Unrelated Business Taxable Income**

|                                                                                                                                         |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) ...                    | 1  | 0.     |
| 2 Reserved .....                                                                                                                        | 2  |        |
| 3 Add lines 1 and 2 .....                                                                                                               | 3  |        |
| 4 Charitable contributions (see instructions for limitation rules) .....                                                                | 4  | 0.     |
| 5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 .....                                | 5  |        |
| 6 Deduction for net operating loss. See instructions .....                                                                              | 6  |        |
| 7 Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5 ..... | 7  |        |
| 8 Specific deduction (generally \$1,000, but see instructions for exceptions) .....                                                     | 8  | 1,000. |
| 9 <b>Trusts.</b> Section 199A deduction. See instructions .....                                                                         | 9  |        |
| 10 <b>Total deductions.</b> Add lines 8 and 9 .....                                                                                     | 10 | 1,000. |
| 11 <b>Unrelated business taxable income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero .....          | 11 | 0.     |

**Part II Tax Computation**

|                                                                                                                                                                                                                                      |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 1 <b>Organizations taxable as corporations.</b> Multiply Part I, line 11 by 21% (0.21) .....                                                                                                                                         | 1  | 0. |
| 2 <b>Trusts taxable at trust rates.</b> See instructions for tax computation. Income tax on the amount on Part I, line 11, from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) ..... | 2  |    |
| 3 <b>Proxy tax.</b> See instructions .....                                                                                                                                                                                           | 3  |    |
| 4a Amount from Form 4255, Part I, line 3, column (q) .....                                                                                                                                                                           | 4a |    |
| b Other tax amounts. See instructions .....                                                                                                                                                                                          | 4b |    |
| 5 Alternative minimum tax .....                                                                                                                                                                                                      | 5  |    |
| 6 <b>Tax on noncompliant facility income.</b> See instructions .....                                                                                                                                                                 | 6  |    |
| 7 <b>Total.</b> Add lines 3 through 6 to line 1 or 2, whichever applies .....                                                                                                                                                        | 7  | 0. |

**Part III Tax and Payments**

|                                                                                                                                                                               |    |  |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 1a Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) .....                                                                                          | 1a |  |    |
| b Other credits (see instructions) .....                                                                                                                                      | 1b |  |    |
| c General business credit. Attach Form 3800 (see instructions) .....                                                                                                          | 1c |  |    |
| d Credit for prior-year minimum tax (attach Form 8801 or 8827) .....                                                                                                          | 1d |  |    |
| e <b>Total credits.</b> Add lines 1a through 1d .....                                                                                                                         | 1e |  |    |
| 2 Subtract line 1e from Part II, line 7 .....                                                                                                                                 | 2  |  | 0. |
| 3a Amount from Form 4255, Part I, line 3, column (r) (see instructions) .....                                                                                                 | 3a |  |    |
| b Amount due from Form 8611 .....                                                                                                                                             | 3b |  |    |
| c Amount due from Form 8697 .....                                                                                                                                             | 3c |  |    |
| d Amount due from Form 8866 .....                                                                                                                                             | 3d |  |    |
| e Other amounts due (see instructions) .....                                                                                                                                  | 3e |  |    |
| f <b>Total amounts due.</b> Add lines 3a through 3e .....                                                                                                                     | 3f |  | 0. |
| 4 <b>Total tax.</b> Add lines 2 and 3f (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under section 1294. Enter tax amount here ..... | 4  |  | 0. |

**Part III Tax and Payments** (continued)

|           |                                                                                                          |           |    |
|-----------|----------------------------------------------------------------------------------------------------------|-----------|----|
| <b>5</b>  | Current net 965 tax liability paid from Form 965-A, Part II, column (k)                                  | <b>5</b>  | 0. |
| <b>6a</b> | Payments: Preceding year's overpayment credited to the current year                                      | <b>6a</b> |    |
| <b>b</b>  | Current year's estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/> | <b>6b</b> |    |
| <b>c</b>  | Tax deposited with Form 8868                                                                             | <b>6c</b> |    |
| <b>d</b>  | Foreign organizations: Tax paid or withheld at source (see instructions)                                 | <b>6d</b> |    |
| <b>e</b>  | Backup withholding (see instructions)                                                                    | <b>6e</b> |    |
| <b>f</b>  | Credit for small employer health insurance premiums (attach Form 8941)                                   | <b>6f</b> |    |
| <b>g</b>  | Elective payment election amount from Form 3800                                                          | <b>6g</b> |    |
| <b>h</b>  | Payment from Form 2439                                                                                   | <b>6h</b> |    |
| <b>i</b>  | Credit from Form 4136                                                                                    | <b>6i</b> |    |
| <b>j</b>  | Other (see instructions)                                                                                 | <b>6j</b> |    |
| <b>7</b>  | <b>Total payments.</b> Add lines 6a through 6j                                                           | <b>7</b>  |    |
| <b>8</b>  | Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/>        | <b>8</b>  |    |
| <b>9</b>  | <b>Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed              | <b>9</b>  |    |
| <b>10</b> | <b>Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid       | <b>10</b> |    |
| <b>11</b> | Enter the amount of line 10 you want: <b>Credited to 2025 estimated tax</b> <b>Refunded</b>              | <b>11</b> |    |

**Part IV Statements Regarding Certain Activities and Other Information** (see instructions)

|           |                                                                                                                                                                                                                                                                                                                                                                    |                                   |    |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----|
| <b>1</b>  | At any time during the 2024 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here | Yes                               | No |
| <b>2</b>  | During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? If "Yes," see instructions for other forms the organization may have to file.                                                                                                                                                  |                                   | X  |
| <b>3</b>  | Enter the amount of tax-exempt interest received or accrued during the tax year \$                                                                                                                                                                                                                                                                                 |                                   |    |
| <b>4</b>  | Enter available pre-2018 NOL carryovers here \$ Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.                                                                                                                                                |                                   |    |
| <b>5</b>  | Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.                                                                                                                                 |                                   |    |
|           | Business Activity Code                                                                                                                                                                                                                                                                                                                                             | Available post-2017 NOL carryover |    |
|           | 531120                                                                                                                                                                                                                                                                                                                                                             | \$ 497,026.                       |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
|           |                                                                                                                                                                                                                                                                                                                                                                    | \$                                |    |
| <b>6a</b> | Reserved for future use                                                                                                                                                                                                                                                                                                                                            |                                   |    |
| <b>b</b>  | Reserved for future use                                                                                                                                                                                                                                                                                                                                            |                                   |    |

**Part V Supplemental Information**

Provide any additional information. See instructions.

|                               |                                                                                                                                                                                                                                                                                                                        |                          |                        |                                                 |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------------------------------|
| <b>Sign Here</b>              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                          |                        |                                                 |
|                               | Signature of officer                                                                                                                                                                                                                                                                                                   | Date                     | CEO                    | Title                                           |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                                                                                                                                                                                                                                                             | Preparer's signature     | Date                   | Check <input type="checkbox"/> if self-employed |
|                               | PAMELA D. HARDISTER, CPA                                                                                                                                                                                                                                                                                               | PAMELA D. HARDISTER, CPA | 03/06/26               | PTIN P00240127                                  |
|                               | Firm's name                                                                                                                                                                                                                                                                                                            | Firm's EIN               |                        |                                                 |
|                               | CRI ADVISORS, LLC                                                                                                                                                                                                                                                                                                      |                          | 99-4625061             |                                                 |
|                               | 4004 SUMMIT BLVD NE, SUITE 800                                                                                                                                                                                                                                                                                         |                          |                        |                                                 |
|                               | Firm's address ATLANTA, GA 30319                                                                                                                                                                                                                                                                                       |                          | Phone no. 770.394.8000 |                                                 |

Form 990-T (2024)

SCHEDULE A  
(Form 990-T)

Department of the Treasury  
Internal Revenue Service

Unrelated Business Taxable Income  
From an Unrelated Trade or Business

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

OMB No. 1545-0047

2024

Open to Public Inspection for  
501(c)(3) Organizations Only

|                                                       |                                          |                                  |            |
|-------------------------------------------------------|------------------------------------------|----------------------------------|------------|
| A Name of the organization                            | SVDP GEORGIA SUPPORT ORGANIZATION<br>INC | B Employer identification number | 84-3675811 |
| C Unrelated business activity code (see instructions) | 531120                                   | D Sequence:                      | 1 of 1     |

E Describe the unrelated trade or business LESSORS OF NONRESIDENTIAL BUILDINGS

| Part I Unrelated Trade or Business Income                                                  |           | (A) Income | (B) Expenses | (C) Net   |
|--------------------------------------------------------------------------------------------|-----------|------------|--------------|-----------|
| 1 a Gross receipts or sales                                                                |           |            |              |           |
| b Less returns and allowances                                                              | c Balance | 1c         |              |           |
| 2 Cost of goods sold (Part III, line 8)                                                    |           | 2          |              |           |
| 3 Gross profit. Subtract line 2 from line 1c                                               |           | 3          |              |           |
| 4 a Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions |           | 4a         |              |           |
| b Net gain (loss) (Form 4797) (attach Form 4797). See instructions                         |           | 4b         |              |           |
| c Capital loss deduction for trusts                                                        |           | 4c         |              |           |
| 5 Income (loss) from a partnership or an S corporation (attach statement)                  |           | 5          |              |           |
| 6 Rent income (Part IV)                                                                    |           | 6          |              |           |
| 7 Unrelated debt-financed income (Part V)                                                  |           | 7          | 34,829.      | 162,923.  |
| 8 Interest, annuities, royalties, and rents from a controlled organization (Part VI)       |           | 8          |              |           |
| 9 Investment income of section 501(c)(7), (9), or (17) organizations (Part VII)            |           | 9          |              |           |
| 10 Exploited exempt activity income (Part VIII)                                            |           | 10         |              |           |
| 11 Advertising income (Part IX)                                                            |           | 11         |              |           |
| 12 Other income (see instructions; attach statement)                                       |           | 12         |              |           |
| 13 Total. Combine lines 3 through 12                                                       |           | 13         | 34,829.      | 162,923.  |
|                                                                                            |           |            |              | -128,094. |

Part II Deductions Not Taken Elsewhere. See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

|                                                                                                                     |    |          |           |
|---------------------------------------------------------------------------------------------------------------------|----|----------|-----------|
| 1 Compensation of officers, directors, and trustees (Part X)                                                        |    | 1        |           |
| 2 Salaries and wages                                                                                                |    | 2        |           |
| 3 Repairs and maintenance                                                                                           |    | 3        |           |
| 4 Bad debts                                                                                                         |    | 4        |           |
| 5 Interest (attach statement). See instructions                                                                     |    | 5        |           |
| 6 Taxes and licenses                                                                                                |    | 6        |           |
| 7 Depreciation (attach Form 4562). See instructions                                                                 | 7  | 120,487. |           |
| 8 Less depreciation claimed in Part III and elsewhere on return                                                     | 8a | 120,487. | 8b 0.     |
| 9 Depletion                                                                                                         |    | 9        |           |
| 10 Contributions to deferred compensation plans                                                                     |    | 10       |           |
| 11 Employee benefit programs                                                                                        |    | 11       |           |
| 12 Excess exempt expenses (Part VIII)                                                                               |    | 12       |           |
| 13 Excess readership costs (Part IX)                                                                                |    | 13       |           |
| 14 Other deductions (attach statement)                                                                              |    | 14       |           |
| 15 Total deductions. Add lines 1 through 14                                                                         |    | 15       | 0.        |
| 16 Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) |    | 16       | -128,094. |
| 17 Deduction for net operating loss. See instructions                                                               |    | 17       | 0.        |
| 18 Unrelated business taxable income. Subtract line 17 from line 16                                                 |    | 18       | -128,094. |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2024

**Part III Cost of Goods Sold**

Enter method of inventory valuation

|   |                                                                                                                          |   |                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------|
| 1 | Inventory at beginning of year .....                                                                                     | 1 |                                                          |
| 2 | Purchases .....                                                                                                          | 2 |                                                          |
| 3 | Cost of labor .....                                                                                                      | 3 |                                                          |
| 4 | Additional section 263A costs (attach statement) .....                                                                   | 4 |                                                          |
| 5 | Other costs (attach statement) .....                                                                                     | 5 |                                                          |
| 6 | <b>Total.</b> Add lines 1 through 5 .....                                                                                | 6 |                                                          |
| 7 | Inventory at end of year .....                                                                                           | 7 |                                                          |
| 8 | <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....                           | 8 |                                                          |
| 9 | Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? ..... |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part IV Rent Income (From Real Property and Personal Property Leased With Real Property)**

|   |                                                                                                                                                 |    |   |   |   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|
| 1 | Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.                                |    |   |   |   |
| A | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| B | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| C | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| D | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| 2 | Rent received or accrued                                                                                                                        | A  | B | C | D |
| a | From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....                           |    |   |   |   |
| b | From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) ..... |    |   |   |   |
| c | Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....                                                     |    |   |   |   |
| 3 | Total rents received or accrued. Add line 2c, columns A through D. Enter here and on Part I, line 6, column (A) .....                           | 0. |   |   |   |
| 4 | Deductions directly connected with the income in lines 2a and 2b (attach statement) .....                                                       |    |   |   |   |
| 5 | <b>Total deductions.</b> Add line 4, columns A through D. Enter here and on Part I, line 6, column (B) .....                                    | 0. |   |   |   |

**Part V Unrelated Debt-Financed Income** (see instructions)

|    |                                                                                                                        |                                          |   |   |   |
|----|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|
| 1  | Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.  |                                          |   |   |   |
| A  | <input type="checkbox"/>                                                                                               | 2050-C CHAMBLEETUCKER, ATLANTA, GA 30341 |   |   |   |
| B  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| C  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| D  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| 2  | Gross income from or allocable to debt-financed property .....                                                         | A                                        | B | C | D |
| 3  | Deductions directly connected with or allocable to debt-financed property                                              |                                          |   |   |   |
| a  | Straight line depreciation (attach statement) <b>STMT 4</b>                                                            | 120,487.                                 |   |   |   |
| b  | Other deductions (attach statement) <b>STMT 5</b>                                                                      | 42,436.                                  |   |   |   |
| c  | Total deductions (add lines 3a and 3b, columns A through D) .....                                                      | 162,923.                                 |   |   |   |
| 4  | Amount of average acquisition debt on or allocable to debt-financed property (attach statement) <b>STMT</b>            | 27,350,000.                              |   |   |   |
| 5  | Average adjusted basis of or allocable to debt-financed property (attach statement) <b>STMT 3</b>                      | 6,277,287.                               |   |   |   |
| 6  | Divide line 4 by line 5 .....                                                                                          | 100.000 %                                | % | % | % |
| 7  | Gross income reportable. Multiply line 2 by line 6 .....                                                               | 34,829.                                  |   |   |   |
| 8  | <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....        | 34,829.                                  |   |   |   |
| 9  | Allocable deductions. Multiply line 3c by line 6                                                                       | 162,923.                                 |   |   |   |
| 10 | <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) ..... | 162,923.                                 |   |   |   |
| 11 | <b>Total dividends-received deductions</b> included in line 10 .....                                                   | 0.                                       |   |   |   |

**Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

| 1. Name of controlled organization |  | 2. Employer identification number | Exempt Controlled Organizations                   |                                     |                                                                                     | 6. Deductions directly connected with income in column 5 |
|------------------------------------|--|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |  |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income |                                                          |
| (1)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |

  

| Nonexempt Controlled Organizations |                                                   |                                     |                                                                                      |                                                                     |
|------------------------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 7. Taxable Income                  | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10          |
| (1)                                |                                                   |                                     |                                                                                      |                                                                     |
| (2)                                |                                                   |                                     |                                                                                      |                                                                     |
| (3)                                |                                                   |                                     |                                                                                      |                                                                     |
| (4)                                |                                                   |                                     |                                                                                      |                                                                     |
|                                    |                                                   |                                     | Add columns 5 and 10. Enter here and on Part I, line 8, column (A).                  | Add columns 6 and 11. Enter here and on Part I, line 8, column (B). |
| <b>Totals</b>                      |                                                   |                                     | 0.                                                                                   | 0.                                                                  |

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income                                                    | 3. Deductions directly connected (attach statement) | 4. Set-asides (attach statement) | 5. Total deductions and set-asides (add cols 3 and 4)                  |
|--------------------------|------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------------------------------------|
| (1)                      |                                                                        |                                                     |                                  |                                                                        |
| (2)                      |                                                                        |                                                     |                                  |                                                                        |
| (3)                      |                                                                        |                                                     |                                  |                                                                        |
| (4)                      |                                                                        |                                                     |                                  |                                                                        |
|                          | Add amounts in column 2. Enter here and on Part I, line 9, column (A). |                                                     |                                  | Add amounts in column 5. Enter here and on Part I, line 9, column (B). |
|                          |                                                                        | 0.                                                  |                                  | 0.                                                                     |

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

|   |                                                                                                                                          |   |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1 | Description of exploited activity:                                                                                                       |   |  |
| 2 | Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A)                                    | 2 |  |
| 3 | Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B)                  | 3 |  |
| 4 | Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7                   | 4 |  |
| 5 | Gross income from activity that is not unrelated business income                                                                         | 5 |  |
| 6 | Expenses attributable to income entered on line 5                                                                                        | 6 |  |
| 7 | Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 | 7 |  |

Schedule A (Form 990-T) 2024



**Part IX Advertising Income**

1 Name(s) of periodical(s). Check box if reporting two or more periodicals on a consolidated basis.

A ☐

B ☐

C ☐

D ☐

Enter amounts for each periodical listed above in the corresponding column.

2 Gross advertising income

| A | B | C | D |
|---|---|---|---|
|   |   |   |   |

a Add columns A through D. Enter here and on Part I, line 11, column (A) 0.

3 Direct advertising costs by periodical

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

a Add columns A through D. Enter here and on Part I, line 11, column (B) 0.

4 Advertising gain (loss). Subtract line 3 from line

2. For any column in line 4 showing a gain, complete lines 5 through 8. For any column in line 4 showing a loss or zero, do not complete lines 5 through 7, and enter -0- on line 8

5 Readership costs

6 Circulation income

7 Excess readership costs. If line 6 is less than line 5, subtract line 6 from line 5. If line 5 is less than line 6, enter -0-

8 Excess readership costs allowed as a deduction. For each column showing a gain on line 4, enter the lesser of line 4 or line 7

a Add line 8, columns A through D. Enter the greater of the line 8a columns total or -0- here and on Part II, line 13 0.

**Part X Compensation of Officers, Directors, and Trustees** (see instructions)

| 1. Name | 2. Title | 3. Percentage of time devoted to business | 4. Compensation attributable to unrelated business |
|---------|----------|-------------------------------------------|----------------------------------------------------|
| (1)     |          | %                                         |                                                    |
| (2)     |          | %                                         |                                                    |
| (3)     |          | %                                         |                                                    |
| (4)     |          | %                                         |                                                    |

Total. Enter here and on Part II, line 1 0.

**Part XI Supplemental Information** (see instructions)

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990-T SCH A POST-2017 NET OPERATING LOSS DEDUCTION STATEMENT 1

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| TAX YEAR                          | LOSS SUSTAINED | LOSS<br>PREVIOUSLY<br>APPLIED | LOSS<br>REMAINING | AVAILABLE<br>THIS YEAR |
|-----------------------------------|----------------|-------------------------------|-------------------|------------------------|
| 09/30/21                          | 107,070.       | 0.                            | 107,070.          | 107,070.               |
| 09/30/22                          | 122,905.       | 0.                            | 122,905.          | 122,905.               |
| 09/30/23                          | 138,483.       | 0.                            | 138,483.          | 138,483.               |
| 09/30/24                          | 128,568.       | 0.                            | 128,568.          | 128,568.               |
| NOL CARRYOVER AVAILABLE THIS YEAR |                |                               | 497,026.          | 497,026.               |

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FORM 990-T (A) PART V - UNRELATED DEBT-FINANCED INCOME STATEMENT 2  
AVERAGE ACQUISITION DEBT

---

| DESCRIPTION OF DEBT-FINANCED PROPERTY | ACTIVITY<br>NUMBER | AMOUNT OF<br>OUTSTANDING<br>DEBT |
|---------------------------------------|--------------------|----------------------------------|
|                                       | 1                  |                                  |
| BEGINNING FIRST MONTH                 |                    | 7,350,000.                       |
| BEGINNING SECOND MONTH                |                    | 7,350,000.                       |
| BEGINNING THIRD MONTH                 |                    | 7,350,000.                       |
| BEGINNING FOURTH MONTH                |                    | 7,350,000.                       |
| BEGINNING FIFTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING SIXTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING SEVENTH MONTH               |                    | 7,350,000.                       |
| BEGINNING EIGHTH MONTH                |                    | 7,350,000.                       |
| BEGINNING NINTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING TENTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING ELEVENTH MONTH              |                    | 7,350,000.                       |
| BEGINNING TWELFTH MONTH               |                    | 7,350,000.                       |
| TOTAL OF ALL MONTHS                   |                    | 88,200,000.                      |
| NUMBER OF MONTHS IN YEAR              |                    | 12                               |
| AVERAGE ACQUISITION DEBT              |                    | 7,350,000.                       |

TOTALS TO FORM 990-T, SCHEDULE A, PART V, LINE 4

FORM 990-T (A)                      PART V - UNRELATED DEBT-FINANCED INCOME                      STATEMENT 3  
AVERAGE ADJUSTED BASIS

| DESCRIPTION OF DEBT-FINANCED PROPERTY                        | ACTIVITY<br>NUMBER |            |
|--------------------------------------------------------------|--------------------|------------|
|                                                              | 1                  | AMOUNT     |
| AVERAGE ADJUSTED BASIS OF PROPERTY HELD ON FIRST DAY OF YEAR |                    | 6,398,136. |
| AVERAGE ADJUSTED BASIS OF PROPERTY HELD ON LAST DAY OF YEAR  |                    | 6,156,437. |
| AVERAGE ADJUSTED BASIS OF PROPERTY FOR THE YEAR              |                    | 6,277,287. |
| TOTAL TO FORM 990-T, SCHEDULE A, PART V, LINE 5              |                    |            |

FORM 990-T (A)                      PART V - DEPRECIATION DEDUCTION                      STATEMENT 4

| DESCRIPTION                                        | ACTIVITY<br>NUMBER | AMOUNT   | TOTAL    |
|----------------------------------------------------|--------------------|----------|----------|
| DEPRECIATION                                       |                    | 120,487. |          |
| - SUBTOTAL -                                       | 1                  |          | 120,487. |
| TOTAL OF FORM 990-T, SCHEDULE A, PART V, LINE 3(A) |                    |          | 120,487. |

FORM 990-T (A)                      PART V - OTHER DEDUCTIONS                      STATEMENT 5

| DESCRIPTION                                        | ACTIVITY<br>NUMBER | AMOUNT  | PERCENT<br>ALLOCABLE | ALLOCABLE<br>TOTAL |
|----------------------------------------------------|--------------------|---------|----------------------|--------------------|
| INTEREST                                           |                    | 42,436. |                      |                    |
| - SUBTOTAL -                                       | 1                  | 42,436. | 1.00                 | 42,436.            |
| TOTAL OF FORM 990-T, SCHEDULE A, PART V, LINE 3(B) |                    |         |                      | 42,436.            |

## 2024 DEPRECIATION AND AMORTIZATION REPORT

A DEBT 1

[illegible]

**Depreciation and Amortization**  
(Including Information on Listed Property)

A DEBT 1

OMB No. 1545-0172

**2024**Attachment  
Sequence No. **179**

Attach to your tax return.

Go to [www.irs.gov/Form4562](https://www.irs.gov/Form4562) for instructions and the latest information.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

SVDP GEORGIA SUPPORT ORGANIZATION  
INC

84-3675811

**Part I** Election To Expense Certain Property Under Section 179 **Note:** If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | 1,220,000.       |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                   | 3                            | 3,050,000.       |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2023 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                         | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2025. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Don't use Part II or Part III below for listed property. Instead, use Part V.**Part II** Special Depreciation Allowance and Other Depreciation (Don't include listed property.)

|    |                                                                                                                          |    |          |
|----|--------------------------------------------------------------------------------------------------------------------------|----|----------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |          |
| 15 | Property subject to section 168(f)(1) election                                                                           | 15 |          |
| 16 | Other depreciation (including ACRS)                                                                                      | 16 | 120,487. |

**Part III** MACRS Depreciation (Don't include listed property. See instructions.)**Section A**

|    |                                                                                                                                   |    |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2024                                                  | 17 |  |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |  |

**Section B - Assets Placed in Service During 2024 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                              |                     |                |            |                            |
| b 5-year property              |                                      |                                                                              |                     |                |            |                            |
| c 7-year property              |                                      |                                                                              |                     |                |            |                            |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
|                                | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    |                                                                              |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2024 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs. |    | S/L |  |
| c 30-year      | / |  | 30 yrs. | MM | S/L |  |
| d 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV** Summary (See instructions.)

|    |                                                                                                                                                                                                                  |    |          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                       | 21 |          |
| 22 | <b>Total.</b> Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | 22 | 120,487. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                          | 23 |          |

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 4562 (2024)

**84-3675811** Page **2**

**Part V**

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles. )**

|                                                                                                                                                                       |                                      |                                                  |                                   |                                                                                                        |                               |                                 |                                      |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|--------------------------------------|----------------------------------------|
| <b>24a</b> Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No                              |                                      |                                                  |                                   | <b>24b</b> If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                               |                                 |                                      |                                        |
| <b>(a)</b><br>Type of property<br>(list vehicles first)                                                                                                               | <b>(b)</b><br>Date placed in service | <b>(c)</b><br>Business/investment use percentage | <b>(d)</b><br>Cost or other basis | <b>(e)</b><br>Basis for depreciation<br>(business/investment use only)                                 | <b>(f)</b><br>Recovery period | <b>(g)</b><br>Method/Convention | <b>(h)</b><br>Depreciation deduction | <b>(i)</b><br>Elected section 179 cost |
| <b>25</b> Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use ..... |                                      |                                                  |                                   |                                                                                                        |                               |                                 | <b>25</b>                            |                                        |
| <b>26</b> Property used more than 50% in a qualified business use:                                                                                                    |                                      |                                                  |                                   |                                                                                                        |                               |                                 |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               |                                 |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               |                                 |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               |                                 |                                      |                                        |
| <b>27</b> Property used 50% or less in a qualified business use:                                                                                                      |                                      |                                                  |                                   |                                                                                                        |                               |                                 |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               | S/L -                           |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               | S/L -                           |                                      |                                        |
|                                                                                                                                                                       | :                                    | :                                                | %                                 |                                                                                                        |                               | S/L -                           |                                      |                                        |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 .....                                                                     |                                      |                                                  |                                   |                                                                                                        |                               |                                 | <b>28</b>                            |                                        |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1 .....                                                                                  |                                      |                                                  |                                   |                                                                                                        |                               |                                 |                                      | <b>29</b>                              |

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                                | <b>(a)</b><br>Vehicle 1 |           | <b>(b)</b><br>Vehicle 2 |           | <b>(c)</b><br>Vehicle 3 |           | <b>(d)</b><br>Vehicle 4 |           | <b>(e)</b><br>Vehicle 5 |           | <b>(f)</b><br>Vehicle 6 |           |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|
| <b>30</b> Total business/investment miles driven during the year ( <b>don't</b> include commuting miles) ..... |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>31</b> Total commuting miles driven during the year ...                                                     |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>32</b> Total other personal (noncommuting) miles driven .....                                               |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32 .....                                 |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>34</b> Was the vehicle available for personal use during off-duty hours? .....                              | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person? .....                      |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>36</b> Is another vehicle available for personal use? .....                                                 |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **aren't** more than 5% owners or related persons.

|                                                                                                                                                                                                                                        |            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees? .....                                                                                        | <b>Yes</b> | <b>No</b> |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners ..... |            |           |
| <b>39</b> Do you treat all use of vehicles by employees as personal use? .....                                                                                                                                                         |            |           |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received? .....                                                   |            |           |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use? .....                                                                                                                                        |            |           |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," don't complete Section B for the covered vehicles.

**Part VI Amortization**

| <b>(a)</b><br>Description of costs                                                                | <b>(b)</b><br>Date amortization begins | <b>(c)</b><br>Amortizable amount | <b>(d)</b><br>Code section | <b>(e)</b><br>Amortization period or percentage | <b>(f)</b><br>Amortization for this year |
|---------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|----------------------------|-------------------------------------------------|------------------------------------------|
| <b>42</b> Amortization of costs that begins during your 2024 tax year:                            |                                        |                                  |                            |                                                 |                                          |
|                                                                                                   | :                                      |                                  |                            |                                                 |                                          |
|                                                                                                   | :                                      |                                  |                            |                                                 |                                          |
| <b>43</b> Amortization of costs that began before your 2024 tax year .....                        |                                        |                                  |                            |                                                 | <b>43</b>                                |
| <b>44</b> <b>Total.</b> Add amounts in column (f). See the instructions for where to report ..... |                                        |                                  |                            |                                                 | <b>44</b>                                |

Name of corporation  
**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Employer identification number (EIN)  
**84-3675811**

- A** Is the corporation filing this form a member of a controlled group treated as a single employer under sections 59(k)(1)(D) and 52? ☐ Yes ☒ No  
If "Yes," the corporation must complete Part V listing the names, EINs, and separate company financial statement income or loss for each member of the controlled group treated as a single employer taken into account in the determination of "applicable corporation" under section 59(k)(1)(D).
- B** Is the corporation filing this form a member of a foreign-parented multinational group (FPMG) within the meaning of section 59(k)(2)(B)? ☐ Yes ☒ No  
If "Yes," the corporation must complete Part V listing the names, EINs, and separate company financial statement income or loss for each member of the FPMG under section 59(k)(2)(B).

**Part I** **Applicable Corporation Determination** (Report all amounts in U.S. dollars.)  
*If you have already determined in current or prior years you are an applicable corporation, skip Part I and continue to Part II.*

|                                                                                                                                                                                                                                                                                           | (a) First Preceding<br>Year Ended | (b) Second Preceding<br>Year Ended | (c) Third Preceding<br>Year Ended |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| <b>1</b> Net income or loss per applicable financial statement(s) (AFS) (see inst):                                                                                                                                                                                                       |                                   |                                    |                                   |
| <b>a</b> Consolidated net income or loss per the AFS of the corporation                                                                                                                                                                                                                   | <b>1a</b>                         |                                    |                                   |
| <b>b</b> Include AFS net income or loss of other includible entities (add net income and subtract net loss)                                                                                                                                                                               | <b>1b</b>                         |                                    |                                   |
| <b>c</b> Exclude AFS net income or loss of excludible entities (add net loss and subtract net income)                                                                                                                                                                                     | <b>1c</b>                         |                                    |                                   |
| <b>d</b> Adjustment for certain consolidating entries (see instructions)                                                                                                                                                                                                                  | <b>1d</b>                         |                                    |                                   |
| <b>e</b> Specified additional net income or loss item B. Reserved for future use                                                                                                                                                                                                          | <b>1e</b>                         |                                    |                                   |
| <b>f</b> AFS net income or loss of all entities in the test group before adjustments. Combine lines 1a through 1d                                                                                                                                                                         | <b>1f</b>                         |                                    |                                   |
| <b>2</b> Adjustments (see instructions):                                                                                                                                                                                                                                                  |                                   |                                    |                                   |
| <b>a</b> Financial statements covering different tax years                                                                                                                                                                                                                                | <b>2a</b>                         |                                    |                                   |
| <b>b</b> Corporations that are not included on the taxpayer's consolidated return                                                                                                                                                                                                         | <b>2b</b>                         |                                    |                                   |
| <b>c</b> Aggregate pro-rata share of adjusted net income from controlled foreign corporations (CFCs) for which the corporation is a U.S. shareholder. If zero or less, enter -0- (attach Schedule A (Form 4626)) (see instructions for special rules if completing this form for an FPMG) | <b>2c</b>                         |                                    |                                   |
| <b>d</b> Amounts that are not effectively connected to a U.S. trade or business (see instructions for special rules if completing this form for an FPMG)                                                                                                                                  | <b>2d</b>                         |                                    |                                   |
| <b>e</b> Certain taxes                                                                                                                                                                                                                                                                    | <b>2e</b>                         |                                    |                                   |
| <b>f</b> Patronage dividends and per-unit retain allocations (cooperatives only)                                                                                                                                                                                                          | <b>2f</b>                         |                                    |                                   |
| <b>g</b> Alaska native corporations                                                                                                                                                                                                                                                       | <b>2g</b>                         |                                    |                                   |
| <b>h</b> Certain credits                                                                                                                                                                                                                                                                  | <b>2h</b>                         |                                    |                                   |
| <b>i</b> Mortgage servicing income                                                                                                                                                                                                                                                        | <b>2i</b>                         |                                    |                                   |
| <b>j</b> Tax-exempt entities (organizations subject to tax under section 511)                                                                                                                                                                                                             | <b>2j</b>                         |                                    |                                   |
| <b>k</b> Depreciation                                                                                                                                                                                                                                                                     | <b>2k</b>                         |                                    |                                   |
| <b>l</b> Qualified wireless spectrum                                                                                                                                                                                                                                                      | <b>2l</b>                         |                                    |                                   |
| <b>m</b> Covered transactions                                                                                                                                                                                                                                                             | <b>2m</b>                         |                                    |                                   |
| <b>n</b> Adjustments related to bankruptcy and insolvency                                                                                                                                                                                                                                 | <b>2n</b>                         |                                    |                                   |
| <b>o</b> Certain insurance company adjustments                                                                                                                                                                                                                                            | <b>2o</b>                         |                                    |                                   |
| <b>p</b> Adjustment P - Reserved for future use                                                                                                                                                                                                                                           | <b>2p</b>                         |                                    |                                   |
| <b>q</b> Adjustment Q - Reserved for future use                                                                                                                                                                                                                                           | <b>2q</b>                         |                                    |                                   |
| <b>r</b> Adjustment R - Reserved for future use                                                                                                                                                                                                                                           | <b>2r</b>                         |                                    |                                   |
| <b>s</b> Adjustment S - Reserved for future use                                                                                                                                                                                                                                           | <b>2s</b>                         |                                    |                                   |
| <b>z</b> Other                                                                                                                                                                                                                                                                            | <b>2z</b>                         |                                    |                                   |
| <b>3</b> Specified adjustment. Reserved for future use                                                                                                                                                                                                                                    | <b>3</b>                          |                                    |                                   |
| <b>4</b> Total adjustments. Combine lines 2a through 2z                                                                                                                                                                                                                                   | <b>4</b>                          |                                    |                                   |
| <b>5</b> AFSI. Combine lines 1f and 4                                                                                                                                                                                                                                                     | <b>5</b>                          |                                    |                                   |
| <b>6</b> AFSI of first, second, and third preceding tax years. Combine columns (a), (b), and (c) of line 5                                                                                                                                                                                | <b>6</b>                          |                                    |                                   |
| <b>7</b> 3-year average annual AFSI (see instructions)                                                                                                                                                                                                                                    | <b>7</b>                          |                                    |                                   |

**Part I** **Applicable Corporation Determination** (Report all amounts in U.S. dollars.) (continued)

- 8** Is line 7 more than \$1 billion?  
☐ **Yes.** Continue to line 9.  
☐ **No.** STOP here and attach to your tax return.
- 9** Is the corporation a member of an FPMG within the meaning of section 59(k)(2)(B)?  
☐ **Yes.** Continue to line 10.  
☐ **No.** Continue to Part II.

|                                                                                                                                                                                                               | (a)<br>First Preceding<br>Year Ended | (b)<br>Second Preceding<br>Year Ended | (c)<br>Third Preceding<br>Year Ended |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| <b>10</b> AFSI for purposes of the \$100 million test before adjustments:                                                                                                                                     |                                      |                                       |                                      |
| <b>a</b> AFSI from line 5 .....                                                                                                                                                                               | <b>10a</b>                           |                                       |                                      |
| <b>b</b> Aggregation differences (see instructions) .....                                                                                                                                                     | <b>10b</b>                           |                                       |                                      |
| <b>c</b> Total AFSI for purposes of the \$100 million test before adjustments.<br>Combine lines 10a and 10b .....                                                                                             | <b>10c</b>                           |                                       |                                      |
| <b>11</b> Adjustments:                                                                                                                                                                                        |                                      |                                       |                                      |
| <b>a</b> Income not effectively connected to a U.S. trade or business .....                                                                                                                                   | <b>11a</b>                           |                                       |                                      |
| <b>b</b> Aggregate pro-rata share of adjusted net income from CFCs for<br>which the corporation is a U.S. shareholder. If zero or less, enter<br>-0- (attach Schedule A (Form 4626)) (see instructions) ..... | <b>11b</b>                           |                                       |                                      |
| <b>c</b> Reserved for future use - Other adjustments 1 .....                                                                                                                                                  | <b>11c</b>                           |                                       |                                      |
| <b>d</b> Reserved for future use - Other adjustments 2 .....                                                                                                                                                  | <b>11d</b>                           |                                       |                                      |
| <b>12</b> Total adjustments. Combine lines 11a and 11b .....                                                                                                                                                  | <b>12</b>                            |                                       |                                      |
| <b>13</b> Total AFSI for purposes of the \$100 million test. Combine lines<br>10c and 12 .....                                                                                                                | <b>13</b>                            |                                       |                                      |
| <b>14</b> AFSI of first, second, and third preceding tax years. Combine columns (a), (b), and (c) of line 13 .....                                                                                            |                                      |                                       | <b>14</b>                            |
| <b>15</b> 3-year average annual AFSI for purposes of the \$100 million test .....                                                                                                                             |                                      |                                       | <b>15</b>                            |
| <b>16</b> Is line 15 \$100 million or more?<br><input type="checkbox"/> <b>Yes.</b> Continue to Part II.<br><input type="checkbox"/> <b>No.</b> STOP here. Attach to your tax return.                         |                                      |                                       |                                      |

Form **4626** (2024)



**Part II Corporate Alternative Minimum Tax (CAMT)**

|                                                                                                                                                                                                                    |           |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> Net income or loss per AFS (see instructions):                                                                                                                                                            |           |           |
| <b>a</b> Consolidated net income or loss per the AFS of the corporation .....                                                                                                                                      | <b>1a</b> | -129,094. |
| <b>b</b> Include AFS net income or loss of other includible entities (add net income and subtract net loss) .....                                                                                                  | <b>1b</b> |           |
| <b>c</b> Exclude AFS net income or loss of excludible entities (add net loss and subtract net income) .....                                                                                                        | <b>1c</b> |           |
| <b>d</b> Adjustment for certain consolidating entries (see instructions) .....                                                                                                                                     | <b>1d</b> |           |
| <b>e</b> Specified additional net income or loss item D. Reserved for future use .....                                                                                                                             | <b>1e</b> |           |
| <b>f</b> AFS net income or loss before adjustments. Combine lines 1a through 1d .....                                                                                                                              | <b>1f</b> | -129,094. |
| <b>2</b> Adjustments (see instructions):                                                                                                                                                                           |           |           |
| <b>a</b> Financial statements covering different tax years .....                                                                                                                                                   | <b>2a</b> |           |
| <b>b</b> Reserved for future use - Adjustment 2b .....                                                                                                                                                             | <b>2b</b> |           |
| <b>c</b> Corporations that are not included on the taxpayers - consolidated return (see instructions) .....                                                                                                        | <b>2c</b> |           |
| <b>d</b> The corporation's distributive share of adjusted financial statement income of partnerships .....                                                                                                         | <b>2d</b> |           |
| <b>e</b> Aggregate pro-rata share of adjusted net income from CFCs for which the corporation is a U.S. shareholder. Enter the amount from Part VI, Section II, line 3 .....                                        | <b>2e</b> |           |
| <b>f</b> Amounts that are not effectively connected to a U.S. trade or business .....                                                                                                                              | <b>2f</b> |           |
| <b>g</b> Certain taxes. Enter the amount from Part III, line 7 .....                                                                                                                                               | <b>2g</b> |           |
| <b>h</b> Patronage dividends and per-unit retain allocations (cooperatives only) .....                                                                                                                             | <b>2h</b> |           |
| <b>i</b> Alaska native corporations .....                                                                                                                                                                          | <b>2i</b> |           |
| <b>j</b> Certain credits .....                                                                                                                                                                                     | <b>2j</b> |           |
| <b>k</b> Mortgage servicing income .....                                                                                                                                                                           | <b>2k</b> |           |
| <b>l</b> Covered benefit plans described in section 56A(c)(11)(B) .....                                                                                                                                            | <b>2l</b> |           |
| <b>m</b> Tax-exempt entities (organizations subject to tax under section 511) .....                                                                                                                                | <b>2m</b> |           |
| <b>n</b> Depreciation .....                                                                                                                                                                                        | <b>2n</b> |           |
| <b>o</b> Qualified wireless spectrum .....                                                                                                                                                                         | <b>2o</b> |           |
| <b>p</b> Covered transactions .....                                                                                                                                                                                | <b>2p</b> |           |
| <b>q</b> Adjustments related to bankruptcy and insolvency .....                                                                                                                                                    | <b>2q</b> |           |
| <b>r</b> Certain insurance company adjustments .....                                                                                                                                                               | <b>2r</b> |           |
| <b>s</b> AFSI adjustment S - Reserved for future use .....                                                                                                                                                         | <b>2s</b> |           |
| <b>t</b> AFSI adjustment T - Reserved for future use .....                                                                                                                                                         | <b>2t</b> |           |
| <b>u</b> AFSI adjustment U - Reserved for future use .....                                                                                                                                                         | <b>2u</b> |           |
| <b>z</b> Other .....                                                                                                                                                                                               | <b>2z</b> |           |
| <b>3</b> Total adjustments. Combine lines 2a through 2z .....                                                                                                                                                      | <b>3</b>  |           |
| <b>4</b> AFSI before financial statement net operating loss carryover. Combine lines 1f and 3 .....                                                                                                                | <b>4</b>  | -129,094. |
| <b>5</b> Financial statement net operating loss (FSNOL) (see instructions) .....                                                                                                                                   | <b>5</b>  |           |
| <b>6</b> AFSI. Subtract line 5 from line 4. If zero or less, enter -0- .....                                                                                                                                       | <b>6</b>  |           |
| <b>7</b> Multiply line 6 by 15% (0.15) .....                                                                                                                                                                       | <b>7</b>  |           |
| <b>8</b> Corporate alternative minimum tax foreign tax credit (CAMT FTC). Enter amount from Part IV, Section I, line 6 (see inst) .....                                                                            | <b>8</b>  |           |
| <b>9</b> Tentative minimum tax. Subtract line 8 from line 7. If zero or less, enter -0- .....                                                                                                                      | <b>9</b>  |           |
| <b>10</b> Regular tax liability (see instructions) .....                                                                                                                                                           | <b>10</b> |           |
| <b>11</b> Base erosion minimum tax (see instructions) .....                                                                                                                                                        | <b>11</b> |           |
| <b>12</b> Combine lines 10 and 11 .....                                                                                                                                                                            | <b>12</b> |           |
| <b>13</b> Alternative minimum tax. Subtract line 12 from line 9. If zero or less, enter -0-. Enter here and on Form 1120, Schedule J, line 3, or the appropriate line of the corporation's income tax return ..... | <b>13</b> |           |

**Part III Adjustment for Certain Taxes Under Section 56A(c)(5)**

|                                                                                      |           |  |
|--------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Current income tax provision - Foreign .....                                | <b>1</b>  |  |
| <b>2</b> Current income tax provision - Federal .....                                | <b>2</b>  |  |
| <b>3</b> Deferred income tax provision - Foreign .....                               | <b>3</b>  |  |
| <b>4</b> Deferred income tax provision - Federal .....                               | <b>4</b>  |  |
| <b>5</b> Income taxes included in equity method investment income .....              | <b>5</b>  |  |
| <b>6a</b> Adjustment A - Reserved for future use .....                               | <b>6a</b> |  |
| <b>b</b> Adjustment B - Reserved for future use .....                                | <b>6b</b> |  |
| <b>c</b> Adjustment C - Reserved for future use .....                                | <b>6c</b> |  |
| <b>d</b> Adjustment D - Reserved for future use .....                                | <b>6d</b> |  |
| <b>e</b> Adjustment E - Reserved for future use .....                                | <b>6e</b> |  |
| <b>f</b> Adjustment F - Reserved for future use .....                                | <b>6f</b> |  |
| <b>g</b> Adjustment G - Reserved for future use .....                                | <b>6g</b> |  |
| <b>h</b> Adjustment H - Reserved for future use .....                                | <b>6h</b> |  |
| <b>z</b> Income taxes in other places .....                                          | <b>6z</b> |  |
| <b>7</b> Total. Combine lines 1 through 6z. Enter here and on Part II, line 2g ..... | <b>7</b>  |  |

**Part IV Corporate Alternative Minimum Tax - Foreign Tax Credit****Section I - CAMT Foreign Tax Credit**

|          |                                                                                                                                                                                       |           |           |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--|
| <b>1</b> | Domestic corporation CAMT foreign income taxes:                                                                                                                                       |           |           |  |
| <b>a</b> | Total foreign taxes paid or accrued as reported on Form 1118, Schedule B, Part I, column 2(j) .....                                                                                   | <b>1a</b> |           |  |
| <b>b</b> | Adjustment .....                                                                                                                                                                      | <b>1b</b> |           |  |
| <b>c</b> | Adjustment .....                                                                                                                                                                      | <b>1c</b> |           |  |
| <b>d</b> | Adjustment .....                                                                                                                                                                      | <b>1d</b> |           |  |
| <b>e</b> | Adjustment .....                                                                                                                                                                      | <b>1e</b> |           |  |
| <b>f</b> | Adjustment .....                                                                                                                                                                      | <b>1f</b> |           |  |
| <b>g</b> | Adjustment .....                                                                                                                                                                      | <b>1g</b> |           |  |
| <b>2</b> | Total domestic corporation CAMT foreign income taxes. Combine lines 1a through 1g.....                                                                                                |           | <b>2</b>  |  |
| <b>3</b> | Allowable CFC CAMT foreign income taxes:                                                                                                                                              |           |           |  |
| <b>a</b> | Pro-rata share of CFC CAMT foreign income taxes from Part IV, Section II, line 11, column (n) .....                                                                                   | <b>3a</b> |           |  |
| <b>b</b> | Other .....                                                                                                                                                                           | <b>3b</b> |           |  |
| <b>c</b> | Carryover of excess foreign taxes (from Part IV, Section III, line 4, column (vii)) .....                                                                                             | <b>3c</b> |           |  |
| <b>d</b> | Total CFC CAMT foreign income taxes. Add lines 3a, 3b, and 3c .....                                                                                                                   |           | <b>3d</b> |  |
| <b>e</b> | Percentage specified in section 55(b)(2)(A)(i) .....                                                                                                                                  | <b>3e</b> | 15%       |  |
| <b>f</b> | Aggregate pro-rata share of adjusted net income from CFCs for which the corporation is a U.S. shareholder. Enter the amount from Part VI, Section II, line 3 (see instructions) ..... | <b>3f</b> |           |  |
| <b>g</b> | CFC CAMT FTC limitation (multiply line 3e by line 3f) .....                                                                                                                           |           | <b>3g</b> |  |
| <b>h</b> | Allowable CFC CAMT foreign income taxes (lesser of line 3d or line 3g) .....                                                                                                          |           | <b>3h</b> |  |
| <b>4</b> | CAMT FTC Line 4 - Reserved for future use .....                                                                                                                                       |           | <b>4</b>  |  |
| <b>5</b> | CAMT FTC Line 5 - Reserved for future use .....                                                                                                                                       |           | <b>5</b>  |  |
| <b>6</b> | Total CAMT foreign income taxes. Combine lines 2 and 3h. Enter this amount on Part II, line 8.....                                                                                    |           | <b>6</b>  |  |

Form **4626** (2024)



**Mailing Address:**  
Georgia Department of Revenue  
Processing Center  
PO Box 740397  
Atlanta, Georgia 30374-0397

**Page 1**

☐ Amended ☐ Amended due to IRS Audit ☐ Address Change ☐ UET Annualization Exception attached

|                                                                                                               |  |          |  |                   |  |            |  |                                                                                                                                                                |  |                                   |  |                                            |  |
|---------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------|--|------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|--------------------------------------------|--|
| For the taxable year beginning                                                                                |  |          |  | 10/01/2024        |  | and ending |  | 09/30/2025                                                                                                                                                     |  |                                   |  |                                            |  |
| Name of Organization                                                                                          |  |          |  | Name of Fiduciary |  |            |  | Federal Employer ID No. (in case of employees' trust described in section 401 (a) and exempt under section 501 (a), insert the trust's identification number.) |  |                                   |  |                                            |  |
| SVDP GEORGIA SUPPORT ORGA<br>INC                                                                              |  |          |  |                   |  |            |  | 84-3675811                                                                                                                                                     |  |                                   |  |                                            |  |
| Number and Street                                                                                             |  |          |  | Number and Street |  |            |  |                                                                                                                                                                |  |                                   |  |                                            |  |
| 2050 CHAMBLEE TUCKER ROAD                                                                                     |  |          |  |                   |  |            |  |                                                                                                                                                                |  |                                   |  |                                            |  |
| City or Town                                                                                                  |  |          |  | City or Town      |  |            |  | NAICS Code                                                                                                                                                     |  | Date of current exemption letter. |  | IRS code section for which you are exempt. |  |
| ATLANTA                                                                                                       |  |          |  |                   |  |            |  |                                                                                                                                                                |  |                                   |  |                                            |  |
| State                                                                                                         |  | ZIP Code |  | State             |  | ZIP Code   |  | 531120                                                                                                                                                         |  |                                   |  | 501C3                                      |  |
| GA                                                                                                            |  | 30341    |  |                   |  |            |  |                                                                                                                                                                |  |                                   |  |                                            |  |
| Georgia Unrelated Business Taxable Income                                                                     |  |          |  |                   |  |            |  | SCHEDULE 1                                                                                                                                                     |  |                                   |  |                                            |  |
| 1. Unrelated business taxable income from Federal Form 990-T (attach copy) .....                              |  |          |  |                   |  |            |  | 1.                                                                                                                                                             |  | -128094                           |  |                                            |  |
| 2. Additions .....                                                                                            |  |          |  |                   |  |            |  | 2.                                                                                                                                                             |  |                                   |  |                                            |  |
| 3. Total (add Line 1 and Line 2) .....                                                                        |  |          |  |                   |  |            |  | 3.                                                                                                                                                             |  | -128094                           |  |                                            |  |
| 4. Subtractions .....                                                                                         |  |          |  |                   |  |            |  | 4.                                                                                                                                                             |  |                                   |  |                                            |  |
| 5. Adjusted unrelated business taxable income (Line 3 less Line 4) .....                                      |  |          |  |                   |  |            |  | 5.                                                                                                                                                             |  | -128094                           |  |                                            |  |
| 6. Income allocated everywhere .....                                                                          |  |          |  |                   |  |            |  | 6.                                                                                                                                                             |  |                                   |  |                                            |  |
| 7. Unrelated business taxable income subject to apportionment (Line 5 less Line 6) .....                      |  |          |  |                   |  |            |  | 7.                                                                                                                                                             |  | -128094                           |  |                                            |  |
| 8. Apportionment ratio (Attach Computation Schedule) .....                                                    |  |          |  |                   |  |            |  | 8.                                                                                                                                                             |  | 1.000000                          |  |                                            |  |
| 9. Georgia apportioned unrelated business taxable income (Line 7 x Line 8) .....                              |  |          |  |                   |  |            |  | 9.                                                                                                                                                             |  | -128094                           |  |                                            |  |
| 10. Income allocated to Georgia (Attach Schedule) .....                                                       |  |          |  |                   |  |            |  | 10.                                                                                                                                                            |  |                                   |  |                                            |  |
| 11. Total of Lines 9 and 10 .....                                                                             |  |          |  |                   |  |            |  | 11.                                                                                                                                                            |  | -128094                           |  |                                            |  |
| 12. Georgia net operating loss deduction (Attach Schedule) (See IT-611 instructions for 80% limitation) ..... |  |          |  |                   |  |            |  | 12.                                                                                                                                                            |  |                                   |  |                                            |  |
| 13. Georgia unrelated business taxable income (Line 11 less Line 12) .....                                    |  |          |  |                   |  |            |  | 13.                                                                                                                                                            |  | -128094                           |  |                                            |  |



2501615026

Name INCFEIN 84-3675811

| COMPUTATION OF GEORGIA UNRELATED BUSINESS INCOME TAX                                             |            | SCHEDULE 2 |
|--------------------------------------------------------------------------------------------------|------------|------------|
| 1. Line 13, Schedule 1 multiplied by 5.39% .....                                                 | 1.         | 0          |
| 2. Less: Credits used from Schedule 3, do not enter more than Line 1 of Schedule 2 .....         | 2.         |            |
| 3. Less: Payments .....                                                                          | 3.         |            |
| 4. Withholding Credits (G2-A, G2-LP and/or G2-RP) .....                                          | 4.         |            |
| 5. Schedule 3B Refundable tax credits .....                                                      | 5.         |            |
| 6. Balance of tax due OR overpayment .....                                                       | 6.         | 0          |
| 7. Interest due (See Instructions) .....                                                         | 7.         |            |
| 8. Underestimated tax penalty .....                                                              | 8.         |            |
| 9. Other penalties due (See Instructions) .....                                                  | 9.         |            |
| 10. Balance of tax, interest and penalties due with return .....                                 | 10.        |            |
| 11. If Line 6 is an overpayment, amount after any penalties and interest to be credited on _____ |            |            |
| Estimated Tax ►                                                                                  | Refunded ► |            |

**A COPY OF THE FEDERAL 990-T AND SUPPORTING SCHEDULES (AND ANY EXTENSION) MUST BE ATTACHED TO THIS RETURN.**

DECLARATION: I/We declare under penalty of perjury that I/we have examined this return (including accompanying schedules and statements) and to the best of my/our knowledge and belief, it is true, correct, and complete. If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has knowledge. Georgia Public Revenue Code Section 48-2-31 stipulates that taxes shall be paid in lawful money of the United States, free of any expense to the State of Georgia.

MICHAEL MIES

Signature of Officer

PAMELA D. HARDISTER, CPA

Signature of Individual or Firm Preparing Return

CEO

Title

03/06/26

Date

P00240127

Employee ID or Social Security Number



2501615036

Name INC

FEIN 84-3675811

**CREDIT USAGE AND CARRYOVER**

(ROUND TO NEAREST DOLLAR)

**SCHEDULE 3**

1. **Complete a separate schedule for each Credit Code.**
2. Total the amounts on Line 11 of each schedule and enter the total on the credit line of the return.
3. If there is a credit eligible for carryover, please complete a schedule even if the credit is not used for this tax year.
4. Enter credits which are attributable to unrelated trade or business income from Georgia sources. See Form 600 for the credit codes that may apply. Exempt organizations are only eligible for tax credits to the extent they apply to unrelated trade or business income from Georgia sources (note not all credits apply to 600T).
5. See the relevant forms, statutes, and regulations to determine how the credit is allocated to the owners, to determine when carryovers expire, and to see if the credit is limited to a certain percentage of tax.
6. If the credit for a particular credit code originated with more than one person or company, enter separate information on Lines 3 through 9 below.
7. The credit certificate number is issued by the Department of Revenue for credits that are preapproved. If applicable, please enter the Department of Revenue credit certificate number where indicated.
8. Before the Line 12 carryover is applied to the next year, the amount must be reduced by any carryovers that have expired.

**For the credit generated this tax year, list the Company Name, ID number, and Credit Certificate number, if applicable. Purchased credits should also be included. If the credit originated with this taxpayer, enter this taxpayer's name and ID# below.**

|                                                                         |  |                                |
|-------------------------------------------------------------------------|--|--------------------------------|
| 1. Credit Code                                                          |  |                                |
| 2. Credit remaining from previous years                                 |  |                                |
| 3. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 4. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 5. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 6. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 7. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 8. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 9. Company Name                                                         |  | ID Number                      |
| Credit Certificate #                                                    |  | Credit Generated this tax year |
| 10. Total available credit for this tax year (sum of Lines 2 through 9) |  | 10.                            |
| 11. Credit Used this tax year (enter here and on Line 2, Schedule 2)    |  | 11.                            |
| 12. Potential carryover to next tax year (Line 10 less Line 11)         |  | 12.                            |

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

**File a separate application for each return.**  
**Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.**

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                            |                                                                                                                          |                                                               |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Type or Print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization, employer, or other filer, see instructions.<br><b>SVDP GEORGIA SUPPORT ORGANIZATION INC</b> | Taxpayer identification number (TIN)<br><br><b>84-3675811</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2050 CHAMBLEE TUCKER ROAD, SUITE C</b>      |                                                               |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>ATLANTA, GA 30341</b>     |                                                               |

Enter the Return Code for the return that this application is for (file a separate application for each return) **01**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **SUSAN HANSEN**  
**5168 WATERFORD DRIVE - DUNWOODY, GA 30338**

Telephone No. **404-783-7091** Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **AUGUST 15**, 20 **26**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
☐ calendar year 20 \_\_\_\_ or  
☒ tax year beginning **OCT 1**, 20 **24**, and ending **SEP 30**, 20 **25**

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

**Application for Extension of Time To File an Exempt Organization  
Return or Excise Taxes Related to Employee Benefit Plans**

File a separate application for each return.  
Go to [www.irs.gov/Form8868](http://www.irs.gov/Form8868) for the latest information.

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request up to a 6-month extension of time to file any of the forms listed below except for Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts. An extension request for Form 8870 must be sent to the IRS in a paper format (see instructions). For more details on the electronic filing of Form 8868, visit [www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits](http://www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits).

**Caution:** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

**Part I - Identification**

|                                                                                            |                                                                                                                          |                                                               |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Type or Print</b><br><br>File by the due date for filing your return. See instructions. | Name of exempt organization, employer, or other filer, see instructions.<br><b>SVDP GEORGIA SUPPORT ORGANIZATION INC</b> | Taxpayer identification number (TIN)<br><br><b>84-3675811</b> |
|                                                                                            | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2050 CHAMBLEE TUCKER ROAD, SUITE C</b>      |                                                               |
|                                                                                            | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>ATLANTA, GA 30341</b>     |                                                               |

Enter the Return Code for the return that this application is for (file a separate application for each return) **07**

| Application Is For                       | Return Code | Application Is For                 | Return Code |
|------------------------------------------|-------------|------------------------------------|-------------|
| Form 990 or Form 990-EZ                  | 01          | Form 4720 (other than individual)  | 09          |
| Form 4720 (individual)                   | 03          | Form 5227                          | 10          |
| Form 990-PF                              | 04          | Form 6069                          | 11          |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05          | Form 8870                          | 12          |
| Form 990-T (trust other than above)      | 06          | Form 5330 (individual)             | 13          |
| Form 990-T (corporation)                 | 07          | Form 5330 (other than individual)  | 14          |
| Form 1041-A                              | 08          | Form 990-T (governmental entities) | 15          |

• After you enter your Return Code, complete either Part II or Part III. Part III, including signature, is applicable only for an extension of time to file Form 5330.

• If this application is for an extension of time to file Form 5330, you must enter the following information.

Plan Name \_\_\_\_\_  
Plan Number \_\_\_\_\_  
Plan Year Ending (MM/DD/YYYY) \_\_\_\_\_

**Part II - Automatic Extension of Time To File for Exempt Organizations (see instructions)**

The books are in the care of **SUSAN HANSEN**  
**5168 WATERFORD DRIVE - DUNWOODY, GA 30338**

Telephone No. **404-783-7091** Fax No. \_\_\_\_\_

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four-digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and TINs of all members the extension is for.

**1** I request an automatic 6-month extension of time until **AUGUST 15**, 20 **26**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
☐ calendar year 20 \_\_\_\_ or  
☒ tax year beginning **OCT 1**, 20 **24**, and ending **SEP 30**, 20 **25**

**2** If the tax year entered in line 1 is for less than 12 months, check reason: ☐ Initial return ☐ Final return  
☐ Change in accounting period

|                                                                                                                                                                                               |           |    |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|-----------|
| <b>3a</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                           | <b>3a</b> | \$ | <b>0.</b> |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | <b>3b</b> | \$ | <b>0.</b> |
| <b>c Balance due.</b> Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.              | <b>3c</b> | \$ | <b>0.</b> |

**For Privacy Act and Paperwork Reduction Act Notice, see instructions.**

Form **8868** (Rev. 1-2025)

**Exempt Organization Business Income Tax Return**  
(and proxy tax under section 6033(e))

OMB No. 1545-0047

**2024**For calendar year 2024 or other tax year beginning **OCT 1, 2024**, and ending **SEP 30, 2025**.Go to **www.irs.gov/Form990T** for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is an 501(c)(3).

Open to Public Inspection for  
501(c)(3) Organizations OnlyDepartment of the Treasury  
Internal Revenue Service

|                                                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                      |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>A</b> <input type="checkbox"/> Check box if address changed.                                                                                                                                                                                                                                                        | <b>Print<br/>or<br/>Type</b> | Name of organization ( <input type="checkbox"/> Check box if name changed and see instructions.)<br><b>SVDP GEORGIA SUPPORT ORGANIZATION<br/>INC</b> | <b>D</b> Employer identification number<br><br><b>84-3675811</b>  |
| <b>B</b> Exempt under section<br><input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 408(e) <input type="checkbox"/> 220(e)<br><input type="checkbox"/> 408A <input type="checkbox"/> 530(a)<br><input type="checkbox"/> 529(a) <input type="checkbox"/> 529A                                       |                              | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>2050 CHAMBLEE TUCKER ROAD, SUITE C</b>                                  | <b>E</b> Group exemption number<br>(see instructions)             |
|                                                                                                                                                                                                                                                                                                                        |                              | City or town, state or province, country, and ZIP or foreign postal code<br><b>ATLANTA, GA 30341</b>                                                 | <b>F</b> <input type="checkbox"/> Check box if an amended return. |
|                                                                                                                                                                                                                                                                                                                        |                              | <b>C</b> Book value of all assets at end of year ..... <b>11,551,830.</b>                                                                            |                                                                   |
| <b>G</b> Check organization type <input checked="" type="checkbox"/> 501(c) corporation <input type="checkbox"/> 501(c) trust <input type="checkbox"/> 401(a) trust <input type="checkbox"/> Other trust <input type="checkbox"/> State college/university<br><input type="checkbox"/> 6417(d)(1)(A) Applicable entity |                              |                                                                                                                                                      |                                                                   |
| <b>H</b> Check if filing only to claim <input type="checkbox"/> Credit from Form 8941 <input type="checkbox"/> Refund shown on Form 2439 <input type="checkbox"/> Elective payment amount from Form 3800                                                                                                               |                              |                                                                                                                                                      |                                                                   |
| <b>I</b> Check if a 501(c)(3) organization filing a consolidated return with a 501(c)(2) titleholding corporation <input type="checkbox"/>                                                                                                                                                                             |                              |                                                                                                                                                      |                                                                   |
| <b>J</b> Enter the number of attached Schedules A (Form 990-T) ..... <b>1</b>                                                                                                                                                                                                                                          |                              |                                                                                                                                                      |                                                                   |
| <b>K</b> During the tax year, was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," enter the name and identifying number of the parent corporation                                        |                              |                                                                                                                                                      |                                                                   |
| <b>L</b> The books are in care of <b>SUSAN HANSEN</b> Telephone number <b>404-783-7091</b>                                                                                                                                                                                                                             |                              |                                                                                                                                                      |                                                                   |

**Part I Total Unrelated Business Taxable Income**

|                                                                                                                                         |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1 Total of unrelated business taxable income computed from all unrelated trades or businesses (see instructions) ...                    | 1  | 0.     |
| 2 Reserved .....                                                                                                                        | 2  |        |
| 3 Add lines 1 and 2 .....                                                                                                               | 3  |        |
| 4 Charitable contributions (see instructions for limitation rules) .....                                                                | 4  | 0.     |
| 5 Total unrelated business taxable income before net operating losses. Subtract line 4 from line 3 .....                                | 5  |        |
| 6 Deduction for net operating loss. See instructions .....                                                                              | 6  |        |
| 7 Total of unrelated business taxable income before specific deduction and section 199A deduction.<br>Subtract line 6 from line 5 ..... | 7  |        |
| 8 Specific deduction (generally \$1,000, but see instructions for exceptions) .....                                                     | 8  | 1,000. |
| 9 <b>Trusts.</b> Section 199A deduction. See instructions .....                                                                         | 9  |        |
| 10 <b>Total deductions.</b> Add lines 8 and 9 .....                                                                                     | 10 | 1,000. |
| 11 <b>Unrelated business taxable income.</b> Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero .....          | 11 | 0.     |

**Part II Tax Computation**

|                                                                                                                                                                                                                                         |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| 1 <b>Organizations taxable as corporations.</b> Multiply Part I, line 11 by 21% (0.21) .....                                                                                                                                            | 1  | 0. |
| 2 <b>Trusts taxable at trust rates.</b> See instructions for tax computation. Income tax on the amount on<br>Part I, line 11, from: <input type="checkbox"/> Tax rate schedule or <input type="checkbox"/> Schedule D (Form 1041) ..... | 2  |    |
| 3 <b>Proxy tax.</b> See instructions .....                                                                                                                                                                                              | 3  |    |
| 4a Amount from Form 4255, Part I, line 3, column (q) .....                                                                                                                                                                              | 4a |    |
| b Other tax amounts. See instructions .....                                                                                                                                                                                             | 4b |    |
| 5 Alternative minimum tax .....                                                                                                                                                                                                         | 5  |    |
| 6 <b>Tax on noncompliant facility income.</b> See instructions .....                                                                                                                                                                    | 6  |    |
| 7 <b>Total.</b> Add lines 3 through 6 to line 1 or 2, whichever applies .....                                                                                                                                                           | 7  | 0. |

**Part III Tax and Payments**

|                                                                                                                                                                                  |    |  |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|----|
| 1a Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) .....                                                                                             | 1a |  |    |
| b Other credits (see instructions) .....                                                                                                                                         | 1b |  |    |
| c General business credit. Attach Form 3800 (see instructions) .....                                                                                                             | 1c |  |    |
| d Credit for prior-year minimum tax (attach Form 8801 or 8827) .....                                                                                                             | 1d |  |    |
| e <b>Total credits.</b> Add lines 1a through 1d .....                                                                                                                            | 1e |  |    |
| 2 Subtract line 1e from Part II, line 7 .....                                                                                                                                    | 2  |  | 0. |
| 3a Amount from Form 4255, Part I, line 3, column (r) (see instructions) .....                                                                                                    | 3a |  |    |
| b Amount due from Form 8611 .....                                                                                                                                                | 3b |  |    |
| c Amount due from Form 8697 .....                                                                                                                                                | 3c |  |    |
| d Amount due from Form 8866 .....                                                                                                                                                | 3d |  |    |
| e Other amounts due (see instructions) .....                                                                                                                                     | 3e |  |    |
| f <b>Total amounts due.</b> Add lines 3a through 3e .....                                                                                                                        | 3f |  | 0. |
| 4 <b>Total tax.</b> Add lines 2 and 3f (see instructions). <input type="checkbox"/> Check if includes tax previously deferred under<br>section 1294. Enter tax amount here ..... | 4  |  | 0. |



**Part III Tax and Payments** (continued)

|                                                                                                                                                |           |    |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>5</b> Current net 965 tax liability paid from Form 965-A, Part II, column (k) .....                                                         | <b>5</b>  | 0. |
| <b>6 a</b> Payments: Preceding year's overpayment credited to the current year .....                                                           | <b>6a</b> |    |
| <b>b</b> Current year's estimated tax payments. Check if section 643(g) election applies <input type="checkbox"/> .....                        | <b>6b</b> |    |
| <b>c</b> Tax deposited with Form 8868 .....                                                                                                    | <b>6c</b> |    |
| <b>d</b> Foreign organizations: Tax paid or withheld at source (see instructions) .....                                                        | <b>6d</b> |    |
| <b>e</b> Backup withholding (see instructions) .....                                                                                           | <b>6e</b> |    |
| <b>f</b> Credit for small employer health insurance premiums (attach Form 8941) .....                                                          | <b>6f</b> |    |
| <b>g</b> Elective payment election amount from Form 3800 .....                                                                                 | <b>6g</b> |    |
| <b>h</b> Payment from Form 2439 .....                                                                                                          | <b>6h</b> |    |
| <b>i</b> Credit from Form 4136 .....                                                                                                           | <b>6i</b> |    |
| <b>j</b> Other (see instructions) .....                                                                                                        | <b>6j</b> |    |
| <b>7 Total payments.</b> Add lines 6a through 6j .....                                                                                         | <b>7</b>  |    |
| <b>8</b> Estimated tax penalty (see instructions). Check if Form 2220 is attached <input type="checkbox"/> .....                               | <b>8</b>  |    |
| <b>9 Tax due.</b> If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed .....                                            | <b>9</b>  |    |
| <b>10 Overpayment.</b> If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaid .....                                    | <b>10</b> |    |
| <b>11</b> Enter the amount of line 10 you want: <b>Credited to 2025 estimated tax</b> <span style="float: right;"><b>Refunded</b></span> ..... | <b>11</b> |    |

**Part IV Statements Regarding Certain Activities and Other Information** (see instructions)

|                                                                                                                                                                                                                                                                                                                                                                                   | Yes                               | No       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|
| <b>1</b> At any time during the 2024 calendar year, did the organization have an interest in or a signature or other authority over a financial account (bank, securities, or other) in a foreign country? If "Yes," the organization may have to file FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the name of the foreign country here ..... |                                   | <b>X</b> |
| <b>2</b> During the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? .....                                                                                                                                                                                                                                |                                   | <b>X</b> |
| <b>3</b> Enter the amount of tax-exempt interest received or accrued during the tax year ..... \$ .....                                                                                                                                                                                                                                                                           |                                   |          |
| <b>4</b> Enter available pre-2018 NOL carryovers here \$ ..... Do not include any post-2017 NOL carryover shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by any deduction reported on Part I, line 6.                                                                                                                                                |                                   |          |
| <b>5</b> Post-2017 NOL carryovers. Enter the Business Activity Code and available post-2017 NOL carryovers. Don't reduce the amounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the tax year. See instructions.                                                                                                                                       |                                   |          |
| Business Activity Code                                                                                                                                                                                                                                                                                                                                                            | Available post-2017 NOL carryover |          |
| 531120                                                                                                                                                                                                                                                                                                                                                                            | \$ 497,026.                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | \$                                |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | \$                                |          |
|                                                                                                                                                                                                                                                                                                                                                                                   | \$                                |          |
| <b>6 a</b> Reserved for future use .....                                                                                                                                                                                                                                                                                                                                          |                                   |          |
| <b>b</b> Reserved for future use .....                                                                                                                                                                                                                                                                                                                                            |                                   |          |

**Part V Supplemental Information**

Provide any additional information. See instructions.

|                               |                                                                                                                                                                                                                                                                                                                        |                          |          |                                                 |                                                                                                                                                       |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign Here</b>              | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                          |          |                                                 |                                                                                                                                                       |
|                               | Signature of officer                                                                                                                                                                                                                                                                                                   | Date                     | CEO      | Title                                           | May the IRS discuss this return with the preparer shown below (see instructions)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                                                                                                                                                                                                                                                             | Preparer's signature     | Date     | Check <input type="checkbox"/> if self-employed | PTIN                                                                                                                                                  |
|                               | PAMELA D. HARDISTER, CPA                                                                                                                                                                                                                                                                                               | PAMELA D. HARDISTER, CPA | 03/06/26 |                                                 | P00240127                                                                                                                                             |
|                               | Firm's name                                                                                                                                                                                                                                                                                                            | Firm's EIN               |          |                                                 |                                                                                                                                                       |
|                               | CRI ADVISORS, LLC                                                                                                                                                                                                                                                                                                      |                          |          | 99-4625061                                      |                                                                                                                                                       |
|                               | 4004 SUMMIT BLVD NE, SUITE 800                                                                                                                                                                                                                                                                                         |                          |          |                                                 |                                                                                                                                                       |
|                               | Firm's address ATLANTA, GA 30319                                                                                                                                                                                                                                                                                       |                          |          | Phone no. 770.394.8000                          |                                                                                                                                                       |

Form **990-T** (2024)

SCHEDULE A  
(Form 990-T)

Department of the Treasury  
Internal Revenue Service

Unrelated Business Taxable Income  
From an Unrelated Trade or Business

Go to [www.irs.gov/Form990T](http://www.irs.gov/Form990T) for instructions and the latest information.  
Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

1  
OMB No. 1545-0047

2024

Open to Public Inspection for  
501(c)(3) Organizations Only

|                                                       |                                   |                                                |
|-------------------------------------------------------|-----------------------------------|------------------------------------------------|
| A Name of the organization<br>INC                     | SVDP GEORGIA SUPPORT ORGANIZATION | B Employer identification number<br>84-3675811 |
| C Unrelated business activity code (see instructions) | 531120                            | D Sequence: 1 of 1                             |

E Describe the unrelated trade or business LESSORS OF NONRESIDENTIAL BUILDINGS

| Part I Unrelated Trade or Business Income                                                  |           | (A) Income | (B) Expenses | (C) Net  |
|--------------------------------------------------------------------------------------------|-----------|------------|--------------|----------|
| 1 a Gross receipts or sales                                                                |           |            |              |          |
| b Less returns and allowances                                                              | c Balance | 1c         |              |          |
| 2 Cost of goods sold (Part III, line 8)                                                    |           | 2          |              |          |
| 3 Gross profit. Subtract line 2 from line 1c                                               |           | 3          |              |          |
| 4 a Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions |           | 4a         |              |          |
| b Net gain (loss) (Form 4797) (attach Form 4797). See instructions                         |           | 4b         |              |          |
| c Capital loss deduction for trusts                                                        |           | 4c         |              |          |
| 5 Income (loss) from a partnership or an S corporation (attach statement)                  |           | 5          |              |          |
| 6 Rent income (Part IV)                                                                    |           | 6          |              |          |
| 7 Unrelated debt-financed income (Part V)                                                  |           | 7          | 34,829.      | 162,923. |
| 8 Interest, annuities, royalties, and rents from a controlled organization (Part VI)       |           | 8          |              |          |
| 9 Investment income of section 501(c)(7), (9), or (17) organizations (Part VII)            |           | 9          |              |          |
| 10 Exploited exempt activity income (Part VIII)                                            |           | 10         |              |          |
| 11 Advertising income (Part IX)                                                            |           | 11         |              |          |
| 12 Other income (see instructions; attach statement)                                       |           | 12         |              |          |
| 13 Total. Combine lines 3 through 12                                                       |           | 13         | 34,829.      | 162,923. |

Part II Deductions Not Taken Elsewhere. See instructions for limitations on deductions. Deductions must be directly connected with the unrelated business income

|                                                                                                                     |    |          |           |
|---------------------------------------------------------------------------------------------------------------------|----|----------|-----------|
| 1 Compensation of officers, directors, and trustees (Part X)                                                        |    | 1        |           |
| 2 Salaries and wages                                                                                                |    | 2        |           |
| 3 Repairs and maintenance                                                                                           |    | 3        |           |
| 4 Bad debts                                                                                                         |    | 4        |           |
| 5 Interest (attach statement). See instructions                                                                     |    | 5        |           |
| 6 Taxes and licenses                                                                                                |    | 6        |           |
| 7 Depreciation (attach Form 4562). See instructions                                                                 | 7  | 120,487. |           |
| 8 Less depreciation claimed in Part III and elsewhere on return                                                     | 8a | 120,487. | 8b 0.     |
| 9 Depletion                                                                                                         |    | 9        |           |
| 10 Contributions to deferred compensation plans                                                                     |    | 10       |           |
| 11 Employee benefit programs                                                                                        |    | 11       |           |
| 12 Excess exempt expenses (Part VIII)                                                                               |    | 12       |           |
| 13 Excess readership costs (Part IX)                                                                                |    | 13       |           |
| 14 Other deductions (attach statement)                                                                              |    | 14       |           |
| 15 Total deductions. Add lines 1 through 14                                                                         |    | 15       | 0.        |
| 16 Unrelated business income before net operating loss deduction. Subtract line 15 from Part I, line 13, column (C) |    | 16       | -128,094. |
| 17 Deduction for net operating loss. See instructions                                                               |    | 17       | 0.        |
| 18 Unrelated business taxable income. Subtract line 17 from line 16                                                 |    | 18       | -128,094. |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2024

**Part III Cost of Goods Sold**

Enter method of inventory valuation

|   |                                                                                                                          |   |                                                          |
|---|--------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------|
| 1 | Inventory at beginning of year .....                                                                                     | 1 |                                                          |
| 2 | Purchases .....                                                                                                          | 2 |                                                          |
| 3 | Cost of labor .....                                                                                                      | 3 |                                                          |
| 4 | Additional section 263A costs (attach statement) .....                                                                   | 4 |                                                          |
| 5 | Other costs (attach statement) .....                                                                                     | 5 |                                                          |
| 6 | <b>Total.</b> Add lines 1 through 5 .....                                                                                | 6 |                                                          |
| 7 | Inventory at end of year .....                                                                                           | 7 |                                                          |
| 8 | <b>Cost of goods sold.</b> Subtract line 7 from line 6. Enter here and in Part I, line 2 .....                           | 8 |                                                          |
| 9 | Do the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization? ..... |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**Part IV Rent Income (From Real Property and Personal Property Leased With Real Property)**

|   |                                                                                                                                                 |    |   |   |   |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------|----|---|---|---|
| 1 | Description of property (property street address, city, state, ZIP code). Check if a dual-use. See instructions.                                |    |   |   |   |
| A | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| B | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| C | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| D | <input type="checkbox"/>                                                                                                                        |    |   |   |   |
| 2 | Rent received or accrued                                                                                                                        | A  | B | C | D |
| a | From personal property (if the percentage of rent for personal property is more than 10% but not more than 50%) .....                           |    |   |   |   |
| b | From real and personal property (if the percentage of rent for personal property exceeds 50% or if the rent is based on profit or income) ..... |    |   |   |   |
| c | Total rents received or accrued by property. Add lines 2a and 2b, columns A through D .....                                                     |    |   |   |   |
| 3 | Total rents received or accrued. Add line 2c, columns A through D. Enter here and on Part I, line 6, column (A) .....                           | 0. |   |   |   |
| 4 | Deductions directly connected with the income in lines 2a and 2b (attach statement) .....                                                       |    |   |   |   |
| 5 | <b>Total deductions.</b> Add line 4, columns A through D. Enter here and on Part I, line 6, column (B) .....                                    | 0. |   |   |   |

**Part V Unrelated Debt-Financed Income** (see instructions)

|    |                                                                                                                        |                                          |   |   |   |
|----|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|
| 1  | Description of debt-financed property (street address, city, state, ZIP code). Check if a dual-use. See instructions.  |                                          |   |   |   |
| A  | <input type="checkbox"/>                                                                                               | 2050-C CHAMBLEETUCKER, ATLANTA, GA 30341 |   |   |   |
| B  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| C  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| D  | <input type="checkbox"/>                                                                                               |                                          |   |   |   |
| 2  | Gross income from or allocable to debt-financed property .....                                                         | A                                        | B | C | D |
| 3  | Deductions directly connected with or allocable to debt-financed property                                              |                                          |   |   |   |
| a  | Straight line depreciation (attach statement) <b>STMT 4</b> .....                                                      | 120,487.                                 |   |   |   |
| b  | Other deductions (attach statement) <b>STMT 5</b> .....                                                                | 42,436.                                  |   |   |   |
| c  | Total deductions (add lines 3a and 3b, columns A through D) .....                                                      | 162,923.                                 |   |   |   |
| 4  | Amount of average acquisition debt on or allocable to debt-financed property (attach statement) <b>STMT</b> .....      | 27,350,000.                              |   |   |   |
| 5  | Average adjusted basis of or allocable to debt-financed property (attach statement) <b>STMT 3</b> .....                | 6,277,287.                               |   |   |   |
| 6  | Divide line 4 by line 5 .....                                                                                          | 100.000 %                                | % | % | % |
| 7  | Gross income reportable. Multiply line 2 by line 6 .....                                                               | 34,829.                                  |   |   |   |
| 8  | <b>Total gross income</b> (add line 7, columns A through D). Enter here and on Part I, line 7, column (A) .....        | 34,829.                                  |   |   |   |
| 9  | Allocable deductions. Multiply line 3c by line 6 .....                                                                 | 162,923.                                 |   |   |   |
| 10 | <b>Total allocable deductions.</b> Add line 9, columns A through D. Enter here and on Part I, line 7, column (B) ..... | 162,923.                                 |   |   |   |
| 11 | <b>Total dividends-received deductions</b> included in line 10 .....                                                   | 0.                                       |   |   |   |

**Part VI Interest, Annuities, Royalties, and Rents From Controlled Organizations** (see instructions)

| 1. Name of controlled organization |  | 2. Employer identification number | Exempt Controlled Organizations                   |                                     |                                                                                     | 6. Deductions directly connected with income in column 5 |
|------------------------------------|--|-----------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                    |  |                                   | 3. Net unrelated income (loss) (see instructions) | 4. Total of specified payments made | 5. Part of column 4 that is included in the controlling organization's gross income |                                                          |
| (1)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (2)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (3)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |
| (4)                                |  |                                   |                                                   |                                     |                                                                                     |                                                          |

  

| Nonexempt Controlled Organizations |                                                   |                                     |                                                                                      |                                                                     |
|------------------------------------|---------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 7. Taxable Income                  | 8. Net unrelated income (loss) (see instructions) | 9. Total of specified payments made | 10. Part of column 9 that is included in the controlling organization's gross income | 11. Deductions directly connected with income in column 10          |
| (1)                                |                                                   |                                     |                                                                                      |                                                                     |
| (2)                                |                                                   |                                     |                                                                                      |                                                                     |
| (3)                                |                                                   |                                     |                                                                                      |                                                                     |
| (4)                                |                                                   |                                     |                                                                                      |                                                                     |
|                                    |                                                   |                                     | Add columns 5 and 10. Enter here and on Part I, line 8, column (A).                  | Add columns 6 and 11. Enter here and on Part I, line 8, column (B). |
| <b>Totals</b>                      |                                                   |                                     | 0.                                                                                   | 0.                                                                  |

**Part VII Investment Income of a Section 501(c)(7), (9), or (17) Organization** (see instructions)

| 1. Description of income | 2. Amount of income                                                    | 3. Deductions directly connected (attach statement) | 4. Set-asides (attach statement) | 5. Total deductions and set-asides (add cols 3 and 4)                  |
|--------------------------|------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------------------------------------|
| (1)                      |                                                                        |                                                     |                                  |                                                                        |
| (2)                      |                                                                        |                                                     |                                  |                                                                        |
| (3)                      |                                                                        |                                                     |                                  |                                                                        |
| (4)                      |                                                                        |                                                     |                                  |                                                                        |
|                          | Add amounts in column 2. Enter here and on Part I, line 9, column (A). |                                                     |                                  | Add amounts in column 5. Enter here and on Part I, line 9, column (B). |
| <b>Totals</b>            |                                                                        | 0.                                                  |                                  | 0.                                                                     |

**Part VIII Exploited Exempt Activity Income, Other Than Advertising Income** (see instructions)

|   |                                                                                                                                                |   |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1 | Description of exploited activity: _____                                                                                                       |   |  |
| 2 | Gross unrelated business income from trade or business. Enter here and on Part I, line 10, column (A) _____                                    | 2 |  |
| 3 | Expenses directly connected with production of unrelated business income. Enter here and on Part I, line 10, column (B) _____                  | 3 |  |
| 4 | Net income (loss) from unrelated trade or business. Subtract line 3 from line 2. If a gain, complete lines 5 through 7 _____                   | 4 |  |
| 5 | Gross income from activity that is not unrelated business income _____                                                                         | 5 |  |
| 6 | Expenses attributable to income entered on line 5 _____                                                                                        | 6 |  |
| 7 | Excess exempt expenses. Subtract line 5 from line 6, but do not enter more than the amount on line 4. Enter here and on Part II, line 12 _____ | 7 |  |

**1** Name(s) of periodical(s). Check box if reporting two or more periodicals on a consolidated basis.

|   |  |
|---|--|
| A |  |
| B |  |
| C |  |
| D |  |

Enter amounts for each periodical listed above in the corresponding column.

| A | B | C | D |
|---|---|---|---|
|   |   |   |   |

|   |                                                                              |  |  |  |    |
|---|------------------------------------------------------------------------------|--|--|--|----|
| 2 | Gross advertising income .....                                               |  |  |  |    |
| a | Add columns A through D. Enter here and on Part I, line 11, column (A) ..... |  |  |  | 0. |

|                                                                          |  |    |  |  |  |
|--------------------------------------------------------------------------|--|----|--|--|--|
| 3 Direct advertising costs by periodical .....                           |  |    |  |  |  |
| a Add columns A through D. Enter here and on Part I, line 11, column (B) |  | 0. |  |  |  |

**4** Advertising gain (loss). Subtract line 3 from line 2. For any column in line 4 showing a gain, complete lines 5 through 8. For any column in line 4 showing a loss or zero, do not complete lines 5 through 7, and enter -0- on line 8

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## 5 Readership costs

**6** Circulation income

**7** Excess readership costs. If line 6 is less than line 5, subtract line 6 from line 5. If line 5 is less than line 6, enter -0-

**8** Excess readership costs allowed as a deduction. For each column showing a gain on line 4, enter the lesser of line 4 or line 7

**a** Add line 8, columns A through D. Enter the greater of the line 8a columns total or -0- here and on Part II, line 13 ..... 0.

**Part X Compensation of Officers, Directors, and Trustees** (see instructions)

| 1. Name | 2. Title | 3. Percentage of time devoted to business | 4. Compensation attributable to unrelated business |
|---------|----------|-------------------------------------------|----------------------------------------------------|
| (1)     |          | %                                         |                                                    |
| (2)     |          | %                                         |                                                    |
| (3)     |          | %                                         |                                                    |
| (4)     |          | %                                         |                                                    |

|                                                 |    |
|-------------------------------------------------|----|
| <b>Total.</b> Enter here and on Part II, line 1 | 0. |
|-------------------------------------------------|----|

|                |                                                    |
|----------------|----------------------------------------------------|
| <b>Part XI</b> | <b>Supplemental Information</b> (see instructions) |
|----------------|----------------------------------------------------|

## 2024 DEPRECIATION AND AMORTIZATION REPORT

A DEBT 1

[illegible]

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990-T SCH A POST-2017 NET OPERATING LOSS DEDUCTION STATEMENT 1

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| TAX YEAR                          | LOSS SUSTAINED | LOSS<br>PREVIOUSLY<br>APPLIED | LOSS<br>REMAINING | AVAILABLE<br>THIS YEAR |
|-----------------------------------|----------------|-------------------------------|-------------------|------------------------|
| 09/30/21                          | 107,070.       | 0.                            | 107,070.          | 107,070.               |
| 09/30/22                          | 122,905.       | 0.                            | 122,905.          | 122,905.               |
| 09/30/23                          | 138,483.       | 0.                            | 138,483.          | 138,483.               |
| 09/30/24                          | 128,568.       | 0.                            | 128,568.          | 128,568.               |
| NOL CARRYOVER AVAILABLE THIS YEAR |                |                               | 497,026.          | 497,026.               |

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FORM 990-T (A) PART V - UNRELATED DEBT-FINANCED INCOME STATEMENT 2  
AVERAGE ACQUISITION DEBT

---

| DESCRIPTION OF DEBT-FINANCED PROPERTY | ACTIVITY<br>NUMBER | AMOUNT OF<br>OUTSTANDING<br>DEBT |
|---------------------------------------|--------------------|----------------------------------|
|                                       | 1                  |                                  |
| BEGINNING FIRST MONTH                 |                    | 7,350,000.                       |
| BEGINNING SECOND MONTH                |                    | 7,350,000.                       |
| BEGINNING THIRD MONTH                 |                    | 7,350,000.                       |
| BEGINNING FOURTH MONTH                |                    | 7,350,000.                       |
| BEGINNING FIFTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING SIXTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING SEVENTH MONTH               |                    | 7,350,000.                       |
| BEGINNING EIGHTH MONTH                |                    | 7,350,000.                       |
| BEGINNING NINTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING TENTH MONTH                 |                    | 7,350,000.                       |
| BEGINNING ELEVENTH MONTH              |                    | 7,350,000.                       |
| BEGINNING TWELFTH MONTH               |                    | 7,350,000.                       |
| TOTAL OF ALL MONTHS                   |                    | 88,200,000.                      |
| NUMBER OF MONTHS IN YEAR              |                    | 12                               |
| AVERAGE ACQUISITION DEBT              |                    | 7,350,000.                       |

TOTALS TO FORM 990-T, SCHEDULE A, PART V, LINE 4

FORM 990-T (A)                      PART V - UNRELATED DEBT-FINANCED INCOME                      STATEMENT 3  
AVERAGE ADJUSTED BASIS

| DESCRIPTION OF DEBT-FINANCED PROPERTY                        | ACTIVITY<br>NUMBER |            |
|--------------------------------------------------------------|--------------------|------------|
|                                                              | 1                  | AMOUNT     |
| AVERAGE ADJUSTED BASIS OF PROPERTY HELD ON FIRST DAY OF YEAR |                    | 6,398,136. |
| AVERAGE ADJUSTED BASIS OF PROPERTY HELD ON LAST DAY OF YEAR  |                    | 6,156,437. |
| AVERAGE ADJUSTED BASIS OF PROPERTY FOR THE YEAR              |                    | 6,277,287. |
| TOTAL TO FORM 990-T, SCHEDULE A, PART V, LINE 5              |                    |            |

FORM 990-T (A)                      PART V - DEPRECIATION DEDUCTION                      STATEMENT 4

| DESCRIPTION                                        | ACTIVITY<br>NUMBER | AMOUNT   | TOTAL    |
|----------------------------------------------------|--------------------|----------|----------|
| DEPRECIATION                                       |                    | 120,487. |          |
| - SUBTOTAL -                                       | 1                  |          | 120,487. |
| TOTAL OF FORM 990-T, SCHEDULE A, PART V, LINE 3(A) |                    |          | 120,487. |

FORM 990-T (A)                      PART V - OTHER DEDUCTIONS                      STATEMENT 5

| DESCRIPTION                                        | ACTIVITY<br>NUMBER | AMOUNT  | PERCENT<br>ALLOCABLE | ALLOCABLE<br>TOTAL |
|----------------------------------------------------|--------------------|---------|----------------------|--------------------|
| INTEREST                                           |                    | 42,436. |                      |                    |
| - SUBTOTAL -                                       | 1                  | 42,436. | 1.00                 | 42,436.            |
| TOTAL OF FORM 990-T, SCHEDULE A, PART V, LINE 3(B) |                    |         |                      | 42,436.            |



**Depreciation and Amortization**  
(Including Information on Listed Property)

A DEBT 1

OMB No. 1545-0172

**2024**Attachment  
Sequence No. **179**

Attach to your tax return.

Go to [www.irs.gov/Form4562](https://www.irs.gov/Form4562) for instructions and the latest information.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

SVDP GEORGIA SUPPORT ORGANIZATION  
INC

84-3675811

**Part I** Election To Expense Certain Property Under Section 179 **Note:** If you have any listed property, complete Part V before you complete Part I.

|    |                                                                                                                                         |                              |                  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                       | 1                            | 1,220,000.       |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                                 | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                   | 3                            | 3,050,000.       |
| 4  | Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-                                                        | 4                            |                  |
| 5  | Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                             | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                          | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                    | 8                            |                  |
| 9  | Tentative deduction. Enter the <b>smaller</b> of line 5 or line 8                                                                       | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2023 Form 4562                                                                   | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                         | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11                                                    | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2025. Add lines 9 and 10, less line 12                                                             | 13                           |                  |

**Note:** Don't use Part II or Part III below for listed property. Instead, use Part V.**Part II** Special Depreciation Allowance and Other Depreciation (Don't include listed property.)

|    |                                                                                                                          |    |          |
|----|--------------------------------------------------------------------------------------------------------------------------|----|----------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year | 14 |          |
| 15 | Property subject to section 168(f)(1) election                                                                           | 15 |          |
| 16 | Other depreciation (including ACRS)                                                                                      | 16 | 120,487. |

**Part III** MACRS Depreciation (Don't include listed property. See instructions.)**Section A**

|    |                                                                                                                                   |    |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2024                                                  | 17 |  |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here |    |  |

**Section B - Assets Placed in Service During 2024 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                              |                     |                |            |                            |
| b 5-year property              |                                      |                                                                              |                     |                |            |                            |
| c 7-year property              |                                      |                                                                              |                     |                |            |                            |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
|                                | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    |                                                                              |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2024 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs. |    | S/L |  |
| c 30-year      | / |  | 30 yrs. | MM | S/L |  |
| d 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV** Summary (See instructions.)

|    |                                                                                                                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                | 21 |          |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | 22 | 120,487. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | 23 |          |

**SVDP GEORGIA SUPPORT ORGANIZATION  
INC**

Form 4562 (2024)

**84-3675811** Page **2**

**Part V**

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles. )**

|                                                                                                                                                                       |                                      |                                                         |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|--------------------------------------|----------------------------------------|
| <b>24a</b> Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>                |                                      |                                                         |                                   | <b>24b</b> If "Yes," is the evidence written? <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> |                               |                                     |                                      |                                        |
| <b>(a)</b><br>Type of property<br>(list vehicles first)                                                                                                               | <b>(b)</b><br>Date placed in service | <b>(c)</b><br>Business/<br>investment<br>use percentage | <b>(d)</b><br>Cost or other basis | <b>(e)</b><br>Basis for depreciation<br>(business/investment use only)                                               | <b>(f)</b><br>Recovery period | <b>(g)</b><br>Method/<br>Convention | <b>(h)</b><br>Depreciation deduction | <b>(i)</b><br>Elected section 179 cost |
| <b>25</b> Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use ..... |                                      |                                                         |                                   |                                                                                                                      |                               |                                     | <b>25</b>                            |                                        |
| <b>26</b> Property used more than 50% in a qualified business use:                                                                                                    |                                      |                                                         |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
| <b>27</b> Property used 50% or less in a qualified business use:                                                                                                      |                                      |                                                         |                                   |                                                                                                                      |                               |                                     |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               | S/L -                               |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               | S/L -                               |                                      |                                        |
|                                                                                                                                                                       |                                      | %                                                       |                                   |                                                                                                                      |                               | S/L -                               |                                      |                                        |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1 .....                                                                     |                                      |                                                         |                                   |                                                                                                                      |                               |                                     | <b>28</b>                            |                                        |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1 .....                                                                                  |                                      |                                                         |                                   |                                                                                                                      |                               |                                     |                                      | <b>29</b>                              |

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                                | <b>(a)</b><br>Vehicle 1 |           | <b>(b)</b><br>Vehicle 2 |           | <b>(c)</b><br>Vehicle 3 |           | <b>(d)</b><br>Vehicle 4 |           | <b>(e)</b><br>Vehicle 5 |           | <b>(f)</b><br>Vehicle 6 |           |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|-------------------------|-----------|
| <b>30</b> Total business/investment miles driven during the year ( <b>don't</b> include commuting miles) ..... |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>31</b> Total commuting miles driven during the year ...                                                     |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>32</b> Total other personal (noncommuting) miles driven .....                                               |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32 .....                                 |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>34</b> Was the vehicle available for personal use during off-duty hours? .....                              | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> | <b>Yes</b>              | <b>No</b> |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person? .....                      |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |
| <b>36</b> Is another vehicle available for personal use? .....                                                 |                         |           |                         |           |                         |           |                         |           |                         |           |                         |           |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who **aren't** more than 5% owners or related persons.

|                                                                                                                                                                                                                                        |            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees? .....                                                                                        | <b>Yes</b> | <b>No</b> |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners ..... |            |           |
| <b>39</b> Do you treat all use of vehicles by employees as personal use? .....                                                                                                                                                         |            |           |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received? .....                                                   |            |           |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use? .....                                                                                                                                        |            |           |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," don't complete Section B for the covered vehicles.

**Part VI** **Amortization**

| <b>(a)</b><br>Description of costs                                                                | <b>(b)</b><br>Date amortization begins | <b>(c)</b><br>Amortizable amount | <b>(d)</b><br>Code section | <b>(e)</b><br>Amortization period or percentage | <b>(f)</b><br>Amortization for this year |
|---------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|----------------------------|-------------------------------------------------|------------------------------------------|
| <b>42</b> Amortization of costs that begins during your 2024 tax year:                            |                                        |                                  |                            |                                                 |                                          |
|                                                                                                   |                                        |                                  |                            |                                                 |                                          |
|                                                                                                   |                                        |                                  |                            |                                                 |                                          |
| <b>43</b> Amortization of costs that began before your 2024 tax year .....                        |                                        |                                  |                            |                                                 | <b>43</b>                                |
| <b>44</b> <b>Total.</b> Add amounts in column (f). See the instructions for where to report ..... |                                        |                                  |                            |                                                 | <b>44</b>                                |